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WARRANTY DEED

THE GRANTORS, EUGENE R. MASLANKA, married to MARJORIE MASLANKA, of the Town of Riverdale, County of Cook, State of Illinois, for an in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to GEORGE W. MURRAY,

1140 N. Wells Apt. 3A,
Chicago, IL 60610

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 18 IN BLOCK 16 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 60 FEET THEREOF) AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

heroby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s) 25-25-207-052
Address of Real Estate: 16047 Lathrop, Harvey, Illinois 60426

DATED this 13th day of APRIL, 1985.

Eugene R. Maslanka
EUGENE R. MASLANKA

(SEAL) *Marjorie Maslanka* (SEAL)
MARJORIE MASLANKA

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE R. MASLANKA and MARJORIE MASLANKA personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
AUDREY SMITH
Notary Public, State of Illinois
My Commission Expires 3/3/97

Audrey Smith
Notary Public

This instrument prepared by JAN J. SUPAK, 7322 Walter, Manning, IL

MAIL TO: SEND SUBSEQUENT TAX BILLS TO:

George W. Murray
16047 LATHROP
Harvey, IL 60426

George W. Murray
16047 LATHROP
Harvey IL 60426

RECORDER'S OFFICE BOX NO. _____

GIT JAC 417747 AS 3044

95263831



95263831

NO 8612 DEPT OF RECORDING \$25.50
TELEPHONE 3394 04/20/85 14140100
4791 13W # 925-263831
COOK COUNTY RECORDER



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Change of Information

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1. Changes must be kept within the check brackets shown...
2. Do Not Use Punctuations...
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be added, etc.
- Property Index numbers (PI#s) must be included on every form.

PIN NUMBER:	29-20-207-052-		
NAME/TRUST#:	GEORGE W MURRAY		
MAILING ADDRESS:	16047 S LATHROP AVENUE		
CITY:	HARVEY	STATE:	IL
ZIP CODE:	60426-		
PROPERTY ADDRESS:	16047 S LATHROP AVENUE		
CITY:	HARVEY	STATE:	IL
ZIP CODE:	60426-		

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APR 20 1995

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