FOR THE PROPERTY OF THE PROPER OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

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\$23.50

140013 TRAN 4626 04720795 15:33:00 40525 までず タータ第~263965 COOK COUNTY RECORDER

95263965

	(Reher	ved for Recorder's Use O	nly)
OF TRUST WAS FILED.			
KNOW ALL MEN BY THESE PI Banking Association of the County of Cook of the indebtedness secured by the	c and State of Illinois for the Deed here um of one dollar, the re-	or and in consideration inafter mentioned, and ceipt whereof is hereb	n of the payment I the cancellation
THOMAS G. SCHULTZ AND LINDA L. ECHUC	TZ, HUSBAND AND WIE	?E	
heirs, legal representatives and assigns, all have acquired in, through or by a certain November 1983, and ***	registered in the Reco	, bearing date t cadax's/Registrat's re premises therein desc	he 29th day of
LOT 228 IN OAKWOOD ESTATES UNIT NO. 3 OF THE SOUTHWEST QUARTER OF THE SO RANGE 15, ALSO THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWN PRINCIPAL MERIDIAN, ACCORDING TO THE REGISTRAR OF TITLES OF COOK COUNTY,	8, BEING A SUBJIVIS OUTHEAST QUARTER OF E EAST HALF OF THE NSHIP 35 NORTH, RANG E PLAT THEREOF REGIS	SION OF THE NORTH SECTION 6, TOWNSH'SOUTHWEST QUARTER (SE 15. EAST OF THE STEKED IN THE OFFICE	IP 35 NORTH, OF THE THIRD CE OF THE OCUMENT
NUMBER 2492324. 4		O <sub>x</sub>	95263965
together with all the appurtenances and pri	vileges thereunto belon	iging or appertaining.	C <sub>O</sub>
Permanent Real Estate Index Number(s): _	33-06-406-028		
Address(es) of premises: 19238 Wildwoo	xd Ave., Lansing, II	, <del></del>	
Witness its hand and seal,	this 7th day of	April	_, 19 <u>95</u>
By:	ONAL BANK OF IL	LINOIS F.O.	(SEAL)
Carc	I J. Brandt, T.O.	**************************************	/ (
This instrument prepared by FIRST NATI 3256 RIDGE	CNAL BANK OF ILLINC (ROAME AMMEANDRESS)		2VI
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ADDRESS OF PROPERTY:  NAIL TO:  UNOFFICIAL TO:	RELEASE DEED
Motary Public Chriss M. Perterson 5 181st PLACE BOX 246 Commission Expires Commission Expires Commission Expires Commission Expires	<b>333</b> 0
nder my hand and official seal, this 75h day of April , 19 95	therein set forth.
ticer they signed and delivered the said instrument and caused the said association to be affixed thereto, pursuant to authority given by the Board of islociation, as their free and voluntary act of said association, for the uses and purposes	corporate scal of
to me to be the <u>Trust Officer</u> of said association, and personally known ame persons whose names are subscribed to the foregoing instrument, appeared before roon, and severally acknowledged that as such <u>V.P. &amp; T.O.</u>	personally known to me to be the sa me this day in per
traigned, a Motary Public in and for said County, in the State aforesaid, DO HEREBY  David G. Clark  to me to be the V.P. & T.O. of the FIRST NATIONAL BANK OF  conal Banking Association, and Carol J. Brandt	Deceonally known CERTIFY that
оок ) ) <b>??</b>	COUNTY OF ILLE