

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-5323

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RELEASE OF MORTGAGE

Loan No. 196717-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGORY ALEXANDER, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27398071 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED DEC. 28, 1984 AND RECORDED AS DOC 27470489.

LOT 21094 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT NUMBER 22747556 IN COOK COUNTY, ILLINOIS.

Property Address: 211 W BEECH DR, SCHAUMBURG, IL 60193
Permanent Index Number: 07-28-305-040-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of DECEMBER 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nickie Lester*
Loan Servicing Officer

By: *Renée M. Burton*
Loan Servicing Officer

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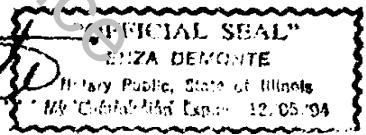
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
RENÉE M BURTON
TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Norridge, Illinois 60834

Enza Demonte
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

NICHOLAS P FATOUROS

211 W BEECH DR

SCHAUMBURG, IL 60193



2750

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$27.50
. T40004 TRAN 6013 04/20/95 13:53:00
. #6983 # LF * -95-263089
. COOK COUNTY RECORDER

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