

# UNOFFICIAL COPY

**PARTIAL  
SATISFACTION OF  
MORTGAGE**

**95263324**

Loan No. 426238-8  
Name Eugene J McCarron  
Kathleen McCarron

DEPT-01 RECORDING \$27.00  
140012 TRAN 3672 04/20/95 13:31:00  
1043 : JM \*--95-263324  
COOK COUNTY RECORDER

After Recording Mail to  
EUGENE J. MC CARRON & KATHLEEN MC CARRON  
5420 N NASHVILLE  
CHICAGO, IL 60656

In consideration of the payment and partial satisfaction of the  
debt secured by the Mortgage executed by  
EUGENE J. MC CARRON & KATHLEEN MC CARRON, HUSBAND AND WIFE

as Mortgagor, and recorded on AUGUST 22, 1994 as document number  
94-738151 in the Recorder's Office of COOK County, and  
assigned to N/A by assignment  
dated N/A and recorded as document number N/A  
the undersigned hereby releases said mortgage which formerly encum-  
bered the described real property to wit:

Legal description enclosed herewith

Commonly known as 927 W Lawrence, Chicago IL 60640

PIN Number 00000000000000 14-17-2005-003-1000

The undersigned hereby warrants that it has full right and authority  
to Release said mortgage either as original mortgagee, as successor  
in interest to the original mortgagee, or as attorney-in-fact under a  
duly recorded power of attorney.

Dated March 30, 1995

LA SALLE TALMAN HOME MORTGAGE CORPORATION

by *Paula [Signature]*

GA039 001 015

95263324

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

FORM NO.300-8454 JAN 95

**BOX 333-CTI**

6 # 7542653 N/A Nashville

2700

Bill

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**PARTIAL  
SATISFACTION OF  
MORTGAGE**

Loan Number 428238-8  
Name Eugene J McCarron  
Kathleen McCarron

STATE OF ILLINOIS  
COUNTY OF COOK SS.

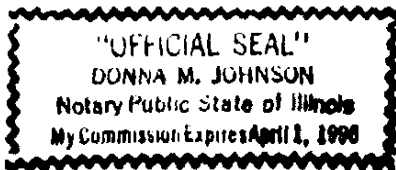
The undersigned, a Notary Public in and for the County and State  
afore said, does hereby certify that the person whose name is  
subscribed to the foregoing instrument are personally known to  
me to be a duly authorized officer of LASALLE TALMAN HOME MORTGAGE CORP.  
LASALLE TALMAN HOME MORTGAGE CORP., and that they appeared before me this  
in person acknowledged that they signed and delivered the said  
instrument in writing, as a duly authorized officer of the said  
Corporation and caused the Corporate Seal of said Corporation to  
be affixed thereto pursuant to authority given by the Board of  
Directors of said Corporation as their free and voluntary act,  
and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

Given under my hand and notarial seal March 30, 1995

  
Notary Public

PREPARED BY:  
Enza Demonte  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

GA040 001 016



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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 428238-H  
MORTGAGOR: MC CARRON

UNIT NUMBER H IN LAWRENCE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF LOTS 14 AND 15 IN THE SUBDIVISION OF THE NORTH QUARTER ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04084358, AS AMENDED BY DOCUMENT RECORDED AS 95019297, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007542853 P2

STREET ADDRESS: 927 W. LAWRENCE

UNIT H

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-205-005-0000

### LEGAL DESCRIPTION:

UNIT NUMBER H IN LAWRENCE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 33 FEET OF LOT 15 IN THE SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04084358, AS AMENDED BY DOCUMENT RECORDED AS 95019247 AND RE-RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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