

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EDMOND CARTER AND ELLEN M. CARTER, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the 5TH day of FEBRUARY, A.D. 1969, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 20757282

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated OCTOBER 27, 1969, and recorded in said County and State in

Book of Records on Page as Document 20997252, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION* DOCUMENT NO. 90468037 DATED 9-18-90.

*NOW KNOWN AS 'LASALLE TALMAN HOME MORTGAGE CORPORATION'

THE WEST SIXTY TWO AND ONE HALF (62 1/2) FEET OF THE EAST ONE HUNDRED TWENTY FIVE (125) FEET OF LOT THIRTEEN (13) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT SIXTEEN (16) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT HOWEVER, THE NORTH EIGHT (8) FEET OF SAID LAND CONVEYED TO THE CITY OF CHICAGO FOR THE PURPOSE OF A PUBLIC ALLEY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 108 WEST 105TH STREET, CHICAGO, IL 60628
PERMANENT INDEX NUMBER: 25-16-209-051-0000, 25-16-209-050-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

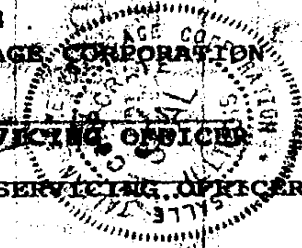
14TH day of FEBRUARY, A.D. 1994

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by
CAROL D. MILLER

By: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: PAMELA TAYLOR, LOAN SERVICING OFFICER
Attest: JAMES M. DOLAN, LOAN SERVICING OFFICER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

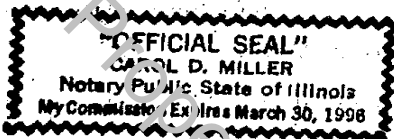
27.50 / CB

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State of ILLINOIS } S.S. 3, CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and JAMES M. DOLAN, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and L.S.O. respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14TH day of FEBRUARY 1994



Carol D. Miller
CAROL D. MILLER

Notary Public

09264529

09264529

0002
RECOIN * 27.00
POSTAGES * 0.50
95264529 #
SUBTOTAL 27.50
CHECK 27.50

04/13/95

2 PURC CTR
0017 MCH# 13:03

SATISFACTION OF
MORTGAGE

LASALLE TALMAN HOME MORTGAGE
CORPORATION

--TO--

EDMOND CARTER
ELLEN M. CARTER
108 W. 105TH STREET
CHICAGO, IL 60628



MAIL TO

FORM NO. 308-220-100 DEC 92