

UNOFFICIAL COPY

95264785

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City, and State)

*Prepared by*  
PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

. DEPT-01 \$23.50  
. T#9999 TRAN 7769 04/21/95 14:01:00  
. #1813 # DW #-95-264785  
. COOK COUNTY RECORDER

LOAN NO. 11-1401



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

95264784

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.  
A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 14, 1995  
ANDRES RAMOS, SINGLE, NEVER BEEN MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber \_\_\_\_\_ page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. \_\_\_\_\_  
COOK County Records.

PARCEL 1: LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN S.E. GROSS' FOURTH  
HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOT 7 IN SUPERIOR  
COURT PARTITION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 18 AND THE NORTH 1/2 OF LOT 19 IN S.E. GROSS' FOURTH  
HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 7, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN # 16-02-409-020(AFFECTS PARCEL 2), 16-02-409-021(AFFECTS PARCEL 1)  
VOL. 540  
COMMONLY KNOWN AS: 1109 NORTH CHRISTIANA AVENUE, CHICAGO, IL 60651

*4178470 KUS BIT 3013*

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

95264785

Office of 3500

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Property of Cook County Clerk's Office

95287755

UNOFFICIAL COPY

*William W. Giambrone*

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 14, 1995  
State, personally appeared

WILLIAM W. GIAMBRONE

before me, the undersigned, a Notary Public in and for said County and

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Donna Broaddus*

Notary Public

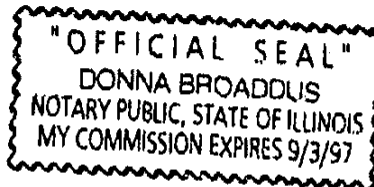
DONNA BROADDUS

My Commission Expires

9/3/97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95020765

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