UNO FIE EASE OF MARTGAGE OPY

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

95264801

RAYMOND J. GREEN AND BARBARA J. BUCHBINDER-GREEN HUSBAND AND WIFE

COOK of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the 89413779 State of Illinois, on , as Document Number in, on or to the premises 9/5/89 therein described as follows, to wit: RE-RECORDED 9/26/89 AS DOCUMENT 89454831 LOT 19 IN BLOCK 4 IN PLAT OF BLOCKS 4,5, AND 6 IN WHITE'S ADDITION TO EVANSTON SECTION 17, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1889 AS DOCUMENT 1121118 U. ROOK 34 OF PLATS PAGE 28 ALL IN COOK COUNTY, ILLINOIS. \$23.50 DEPT-01 1026 MICHIGAN AVENUE, EVANSTON, I'LLI 101S 60202 T#9999 TRAN 7770 04/21/95 14:26:00 #1829 # DW *-95-264801 and State of Illinois, together with all the ituated in the County of COOK appurtenances and privileges thereunto belonging and appertaining. IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its av.h rized officer, this date 11-19-217-016 Perspanent real estate tax index number PROTECTION OF RELEASE THE RECORDER DEEDS MORTGAGE IN THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET

STATE OF ILLINOIS County of

JUARIA SHELTON

aforesaid, do hereby certify that

THE NORTHERN TRUST COMPANY

COOK

, a Notary Public in and for said County, in the State Vice President of

, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

for the uses and purposes therein set forth.

CHRISTINE PRISTO, ESQ.

Given under my hand and Natarial Seal, this date 9/24/93

CHICAGO, IL 60675

W-NTC003 (9110)

"OFFICIAL SEAL" My Commission Expires Juania oriented Illinois My Commission Expires Jan. 19, 1997

ELECTRONIC LASER FORM, INC. + (313)293-8100 + (800)327-0545

ATTN:

UNOFFICIAL COPY

Indiana.

Property or Coot County Clert's Office

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