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GEORGE E. COLE®
LEGAL FORMS

No 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Home Loan and Investment bank, F.S.B, successor by
Home Loan & Investment Association
2 Altieri Way, Warwick, RI 02886

of the County of Kent and State of Rhode Island

for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Wayne T. Hastings and Ruth A. Hastings

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage, bearing date the 5th day of

April, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 93-265624 to the premises

therein described as follows, situated in the County of Cook County, in State

of Illinois, to wit: Lots 5 and 6 in Block 15 in B.F. Jacobs Resubdivision of Lots 1 to 16, 21 to 28 in B.F. Jacobs Evergreen Park Subdivision of the South East 1/4 of Section 2, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 24-02-414-021

PERMANENT INDEX NUMBER: 24-02-414-022

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Above Space for Recorder's Use Only

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Acct# 36228
Paid: 113-95

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RELEASE DEED By Corporation

ADDRESS OF PROPERTY

TO

MAIL TO: Johnson + Bel. Att.
c/o Denise Knutler
333 N. LaSalle
St. 2200
Chicago, IL 60661
GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 24-02-414-021 & 24-02-414-022

Address(es) of premises: 2208 S. Sawyer Avenue, Evergreen Park, IL 60642

Witness _____ hand _____ and seal _____, this 20th day of March, 1905.

John M. Murphy President (SEAL)

Edwin Furtado Secretary (SEAL)

This instrument was prepared by Home Loan and Investment Bank, F.S.B. 2 Altieri Way, Warwick, RI 02886
(Name and Address)

STATE OF Rhode Island

COUNTY OF Kent } ss.

I, Jared L. Rhodes a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Murphy,

personally known to me to be the President of Home Loan and Investment Bank, F.S.B.

a United States corporation, and Edwin Furtado, personally

known to me to be the Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal this 20th day of March, 1905.

Jared L. Rhodes

Notary Public

Commission expires

7/11/05