

UNOFFICIAL COPY

Walter L. Talman Home Mortgage Corp.
9292 N. Hollywood
Beverly Hills, CA 90210
Attention: Vice President



95264389

SPACE ABOVE LINE FOR RECORDER'S USE

ACCOUNT # 1022426

RECORD FIRST CORPORATION ASSIGNMENT LITIME # 399575-5
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

Lasalle Talman Home Mortgage

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED: 7/27/1994
EXECUTED BY:

Francis Fitzpatrick, Jr.

A Bachelor

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS DOC. NO. 94684800 ON 8/3/94 IN BOOK _____ PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Cook COUNTY IN THE STATE OF Illinois

95264389

'AS DESCRIBED IN THE DEED OF TRUST/MORTGAGE'

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 28-Mar-95

STATE OF California SS.
COUNTY OF Ventura SS.

COUNTRYWIDE FUNDING CORPORATION

ON 3/28/95 BEFORE ME, ALAN SJOLANDER
PERSONALLY APPEARED
Agatha Lin, Vice President
Jane Ivey, First Vice President

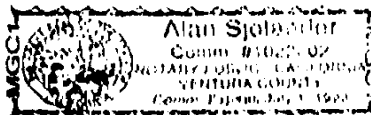
BY: Agatha Lin, Vice President

PERSONALLY KNOWN TO ME - OR -
 PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/
THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

BY: Jane Ivey, First Vice President

WITNESS MY HAND AND OFFICIAL SEAL:

Alan Sjolander
COUNTY CLERK



PREPARED BY Danyona Greenberg

SEE ATTACHED LEGAL

23.50

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Property of Cook County Clerk's Office

9526-1359

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LOAN # 399575-5
CWP # 1094496

ADDRESS: 16126 SOUTH RICHMOND, MARKHAM ILLINOIS 60426
TAX ID. # 28-24-104-057

LOT 31 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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