

95265168

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WARRANTY DEED

THE GRANTOR, LaGrange Building Associates Limited Partnership, an Illinois Limited Partnership, by Cox Financial Group, Ltd., its general partner, a corporation duly authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to the authority given the Board of Directors of said corporation, CONVEYS and WARRANTS to:

DEPT. OF RECORDING 925.50  
T#0000 TRAN 1387 04/21/95 12:58:00  
43469 & C.J. \* 95-265468  
COOK COUNTY RECORDER

DAVID E. EATON and DARIA F. EATON  
1017 Trillium Lane, Lafayette, IN 47905  
as joint tenants and not as tenants-in-common

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 32-GH IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.53 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PERMANENT INDEX NUMBERS: 18-04-214-018 & 18-04-214-020  
COMMON ADDRESS: 32 S. SIXTH AVENUE, UNIT 32-GH, LAGRANGE, IL 60525

IN WITNESS WHEREOF, Said Grantor, has caused its name to be signed to these presents by the President of Cox Financial Group, Ltd., its general partner, and attested by said corporation's Secretary, this 13 day of April, 1995.

LaGrange Building Associates Limited Partnership,  
an Illinois limited Partnership

By: Cox Financial Group, Ltd.,  
general partner

By: \_\_\_\_\_  
Its President

Attest: \_\_\_\_\_  
Secretary

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aw

PROPERTY TITLE GUARANTEE FUND, INC.

95265168

# UNOFFICIAL COPY

State of Illinois

ss

County of Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John H. Cox, personally known to me to be the President and Secretary of Cox Financial Group, Ltd., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of April, 1995.

**NOTARY SEAL**  
T.A. Williams  
Notary Public, State of Illinois  
My Commission Expires 1/19/97

*T.A. Williams*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by:

John H. Cox & Associates, Ltd., 60 Revere Drive - Suite 770, Northbrook, IL 60062

Deliver to: STEPHEN H. DABROWSKI

208 S. LA SALLE, #1231  
CHICAGO, IL 60604

95265468

Cook County Clerk's Office



60217

# MAPPING SYSTEM

## Change of Information

### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown
2. Do Not use punctuation
3. Print in CAPITAL letters with black pen only
4. Do Not Keras form
5. Allow only one space between names, numbers, and addresses

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PIN#) must be included on every form

PIN NUMBER:	18	-	04	-	214	-	018	-											
NAME/TRUST#:	D	A	V	I	D	E.	E	A	T	O	N								
MAILING ADDRESS:	32	S	S	I	X	T	H	U	N	I	T	32	-	G	H				
CITY:	L	A	G	R	A	N	G	E				STATE:	I	L					
ZIP CODE:	6	0	5	2	5	-													
PROPERTY ADDRESS:	32	S	S	I	X	T	H	U	N	I	T	32	-	G	H				
CITY:	L	A	G	R	A	N	G	E				STATE:	I	L					
ZIP CODE:	6	0	5	2	5	-													

95265468

APR 21 1995

COOK COUNTY TREASURER

JA

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