GE# 13794300

HANDIKK

Lawyers Title Insurance Corporation

K-93-66679

DEPT-01 RECORDING

T40000 TRAN 1389 04/21/95 14:47:00 43627 + CJ +-95-265525 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET ,a corporation organized and referred to as ASSIGNOR, for and In existing under the laws of the State of AZ referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION (awful money of the United Strice of America, and other good and valuable consideration, to it in hand paid by

SCOTTSDALE, ARIZONA 85258

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hardinaltor referred to as ASSIGNEE.

at or before the ensealing and delivery of those presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, a signed, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing that of RIMBINGX 12/08/93 made and executed by JAMES F PASTOR AND ROSE ANN PASTOR AND ROSE ANN PASTOR AND ROSE ANN PASTOR AND ROSE ANN PASTOR

hereinafter referred to as MORTGAGCR, to said ASSIGNOR, to secure the sum of \$*** XIXXXXXX 50,000.00 253 EAST DELAWARE PLACE UNIT covering premises situate

CHICAGO, COOK COUNTY, IL 60611 YKANKWARRAWAR

XXXXX

XXXXXXXXXX

rin: 17-03-222-025-1121

he Office of RECORDER OF DEELS of in \$100K DOCK 03-024957 COOKof Mortgagos, BACK REC'D 12/15/93

Together with the hereditaments, and premiser in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to he, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in

To have and to hold the same unto the said ASSICNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate soul to be hereto affixed and these presents to be duly executed by its proper offices this date of AND THE ASSIGNED EXPRESS AMERICA MORT , 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

CORPORATION

95265525

DIANEM. RIVETTE, ASSISTANT SECRET

STATE OF ARIZONA

) 88

:)

COUNTY OF MARICOPA

22ND day of xxxxxxxxxxx 19 93 Be It Remembered That On This ATTERSÔN ETTE

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and DIA who is the ASSISTANT SECRETARY of EXI appeared TINA E. PATTERSON
and DIANE M. RIVETTE
of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and

(s) he ecknowledged that (s) he signed, sealed with the corporate seal and delivered the same as such officer and each of that the within instrument is the voluntary act and deed of such corporation, made by virtue of Presolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

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60165A (3-03)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95265525



... [Space Above This Line For Recording Date] . . .

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

December 8

, 19 93 .

The mortgagor is James F. Pastor and Rome Ann Pastor, his wife

("Borrower").

This Security Instrument is given to Chicagoland Mortgage Corporation

whose address is 7119 West Vicgins Road, Chicago, II, 60656

("Lender").

Borrower owes Lender the principal sum of fifty

fifty thousand and NO/100ths

UNIT 21F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTHWEST 1,4 OF SECTION 3, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENI' INDEX NUMBER: 17-03-222-025-1121.

DEPT-01 RECORDING

\$31.50

703105

T#9999 TRAN 2117 12/15/93 14:81:00 #5205 # #-- 03-- 024957 COOK COUNTY RECORDER

952600000

3150

which has the address of

253 East Delaware Place unit 21F, Chicago

(Street)

[City]

17m Crobs

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