

SMS 95010340

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents,

FLEET FINANCE, INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDELL H. BROWN, JR.

DIVORCED AND NOT SINCE REMARRIED, OF 9101 S. CRANDON, CHICAGO, IL 60617 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25TH day of JUNE A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92540756 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 4 IN MILLER'S SUBDIVISION OF BLOCK 16 IN STREETS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER 25-17-114-020
c/k/a: 1207 WEST 110TH PLACE, CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY M. SPEER

DEPT-01 RECORDING \$23.00
T#0000 TRAN 1390 04/21/95 15:11:00
\$3661 *CJ *-95-265559
COOK COUNTY RECORDER

95265559

95265559

Witness my hand, this 6TH day of FEBRUARY, 19 95

Fleet Finance, Inc.
(A Delaware Corporation)

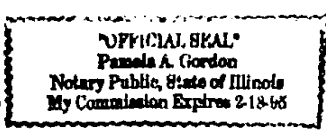
Gerri Chaput
Signature Vice President

GERI CHAPUT
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 6TH day of FEBRUARY, 19 95.



My Commission Expires:
Pamela A. Gordon
Notary Public, State of Illinois

2300

Il-Rel. Rev. 3-92
Control No. 90714010
KLF#34

Box 14

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

00000000