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TRUSTEE'S DEED

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

COOK COUNTY

Individual
APR 21 '95
PR 10176

DEPT OF REVENUE | 145.00

95266492

THIS INDENTURE, made this 19th day of APRIL, 1995, between **MAYWOOD PROVISO STATE BANK**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10 day of NOVEMBER, 1986, and known as Trust Number 7195 party of the first part, and FAYE NEUBURGER

DEPT-01 RECORDING \$27.00
T#0012 TRAN 3693 04/21/95 14:26:00
#1455 + J11 *-95-266492
COOK COUNTY RECORDER

The above space for recorders use only

(Insert name and address of grantee)
party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100ths (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in COOK County Illinois, to wit:

"SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF."

(commonly known as 1220 Rudolph Rd., Unit 24, Northbrook, IL 60062)

① 75 48 726 J
95013193 RD

COOK COUNTY
REAL ESTATE TRANSACTION TAX
72.50

P.I.N.: 04-03-200-022-1041

Together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

MAYWOOD-PROVISO STATE BANK,
AS TRUSTEE AS AFORESAID,

BY: John P. Steeniska, VICE PRESIDENT

ATTEST: Barbara, ASSISTANT SECRETARY

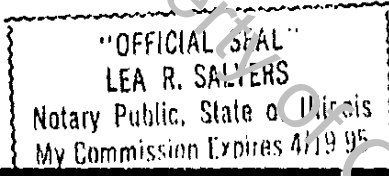
278

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STATE OF ILLINOIS) I, the undersigned,
) SS A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT
 COUNTY OF COOK) JOHN P. STERNISHA, Vice President and Trust Officer of the Maywood
 Proviso State Bank, and GAIL NELSON, Assistant Secretary of said Bank,
 personally known to me to be the same persons whose names are subscribed to the foregoing
 instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day
 in person and acknowledged that they signed and delivered the said instrument as their own free and
 voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set
 forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant
 Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said
 Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and
 voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of APRIL, 19 95.



Lea R. Salters
 Notary Public

DELIVERY INSTRUCTIONS:

NAME *Paul Armstrong*
 STREET *180 N. LaSalle St*
Suite 2505
 CITY *Chicago, IL 60601*

FOR INFORMATION ONLY INSERT
 STREET ADDRESS OF ABOVE
 DESCRIBED PROPERTY HERE

1226 RUDOLPH Rd
Unit 3N
NORTH BOOK, IL 60062

OR

RECORDER'S BOX NUMBER
BOX 333-CTI

THIS INSTRUMENT WAS PREPARED BY:
 Gail Nelson
MAYWOOD-PROVISO STATE BANK

411 MADISON STREET MAYWOOD, IL 60153
 (708) 345-1100

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PARCEL 1:

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UNIT NUMBER 3 'N IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM '1', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3, WITH A LINE DRAWN 366.00 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 3; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS WEST, ALONG THE LAST DESCRIBED PARALLEL LINE, 152.88 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 35 SECONDS EAST, 90.36 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 64 DEGREES 54 MINUTES 25 SECONDS WEST, 117.00 FEET; THENCE NORTH 25 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE NORTH 19 DEGREES 54 MINUTES 25 SECONDS WEST 197.31 FEET; THENCE NORTH 70 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET; THENCE SOUTH 19 DEGREES 54 MINUTES 25 SECONDS EAST; 185.00 FEET; THENCE SOUTH 02 DEGREES 35 MINUTES 24 SECONDS WEST, 112.28 FEET; THENCE SOUTH 25 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25415821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

95266492

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT 25415820.

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT OF USE OF THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAY, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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MAPPING SYSTEM

Change of Information

60217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

0 4 - 0 3 - 2 0 0 - 0 2 2 - 1 0 4 1

NAME/TRUST#:

F A Y E N E W B U R G E R

MAILING ADDRESS:

1 2 2 0 R U D O L P H R D. 3 N

CITY:

N O R T H B R O O K

STATE:

I L L

ZIP CODE:

6 0 0 6 2 -

PROPERTY ADDRESS:

1 2 2 0 R u d o l p h , U n i t 3 N

CITY:

N o r t h b r o o k

STATE:

I L

ZIP CODE:

6 0 0 6 -

35266492

FILED APR 21 1995
ILLINOIS
COOK COUNTY TREASURER

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