

# UNOFFICIAL COPY

REC 2018 JC BRIVIA FATICA CF 81707 344

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
15, 600 HIGHEST ROAD  
OAKBROOK TERRACE, ILL. 60181  
ATTN: JOYCE GRUDZIER



95266619

Loan No. 00089400-53. (1)

Commonly known as:  
4425 MICHAEL JOHN LANE  
RICHTON PARK, ILL. 60471

DEPT-01 RECORDING \$23.50  
T40011 TRAN 6571 04/21/95 15:41:00  
#6057 + RV \*--95-266619  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDEE'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/18/95  
executed by CALVIN LATIKER AND CHERYL A. LATIKER, HUSBAND AND WIFE

to AMERICAN STATES MORTGAGE, INC. AN ILLINOIS CORPORATION  
and whose address is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430  
and recorded in Book/Volume No. \_\_\_\_\_ as Document No. \_\_\_\_\_

95266618

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 635, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION  
34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER  
93692680.

305-020  
PIN # 31-34-~~204-005~~ VOL. 180

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/18/95

Kimberly J. Howard  
Witness: KIMBERLY J. HOWARD ASSISTANT VICE PRESIDENT

95266619

STATE OF ILLINOIS COUNTY OF KANE COOK )ss.

On 4/18/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KIMBERLY J. HOWARD

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT VICE PRESIDENT, American States Mortgage Inc.  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

Karen Vitha  
KAREN VITHA

Notary Public for the state of ILLINOIS  
My commission expires FEBRUARY 4, 1999

(Official Seal)

9/3566R

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