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Prepared By: ATTN:

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When Recorded Mall To:

WESTAMERICA MORTOAGE COMPANY

1 S. BBO MIDWEST ROAD

OAKBROOK TERRACE, IL, 60181

JOYCE GRUDZIEN

Loan No. 00089400-53

Commonly known as:

4425 MICHAEL JOHN LANE RICHTON PARK, IL 60471

95266620

DEPT-01 RECORDING

\$23.50

T40011 TRAN 6571 04/21/95 15:41:00

\$6058 \$ RV #--95-266620

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAR . 3 HORTGAGE GROUP, INC.

7909 PARKLANE ROAL COLUMBIA, 5C 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 4 / 1 8 / 9 5 executed by CALVIN LATIKER

CHERYL A. LATIKER, HUSBAND AND WIFE

to AMERICAN STATES and whose address is 915 to AMERICAN STATES MORTGAGE and whose address is 915 WEST 175 and recorded in Book/Volume No. t (STREET, ILLINDIS (

County Records, State of I L 1 1 0 1 s

, as Document No. 45266618 on real estate legally described as follows:

LOT 635, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF POF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34. TOWNSHIP 35 PORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 31, 1993 AS DICIMENT NUMBER 93692680.
P. 1. H. 131-34-301/-/0/06/ VOL. 180

305-020

95268620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

04/18/95

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

ILLINOIS

COUNTY OF KANE SMITH. ASST. SECRETARY

STATE OF On 04/18/95

)SS. before me, the undersigned, a Notary Public in and for the said County and State,

Withess:

personally appeared RETA F. KERRICK AND MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

MONICA

J. C/6

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

Tammy Jean Gorski MY COMMISSION EXPIRES Fabruary 2, 1999

(Official Seal)

TAMMY JEAN GORSKI

Notary Public for the state of LLLINGIS

My commission expires: 2/2/99

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UNOFFICIAL COPY

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