

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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ESL TO HL

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

95266039

DEPT-01 RECORDING \$15.00  
T00012 TRAN 3692 04/21/95 14:09:00  
1421 JM \*-95-266039  
COOK COUNTY RECORDER

1500

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

U.S. Dismantlement Corp.

does hereby acknowledge satisfaction or release of the claim for lien against

Pepper Construction Company \*

for Four Hundred Forty-Eight Thousand Nine Hundred Twenty-Four and 96/100  
(\$448,924.96) Dollars, on the following described property, to-wit:

See Exhibit "A" attached hereto

\* LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1993 AND KNOWN AS TRUST #117959, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1993 AND KNOWN AS TRUST #116920-01, NORTHWIND, INC., JPS/S&A LIMITED PARTNERSHIP, DEC VENTURE, INC., AMERICAN DRUG STORES, INC. ~~XXXXXXXXXX~~ of Cook County, Illinois, as mechanics' lien document No. 94913743

Permanent Real Estate Index Number(s): 17-15-102-004

Address(es) of property: 137 South State Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30<sup>th</sup> day of March, 1995.

U.S. DISMANTLEMENT CORP.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Michael J. McClellan TREASURER

ATTEST:

[Signature]  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**BOX 333-CTI**

This instrument was prepared by Gregory F. Smith, Esq.  
Lillig & Thorsness, Ltd.  
1900 Spring Road, #200, Oak Brook, IL 60521  
(Name and Address)

Please Return To:

95266039

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Aimee Lawler, a notary public in and for the county in the state aforesaid, do hereby certify that MICHAEL J. McCABE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of March, 1995.

*Aimee Lawler*

NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

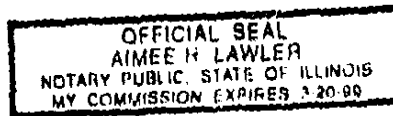
COUNTY OF Cook

I, the undersigned, a notary public in and for the country in the state aforesaid, do hereby certify that MICHAEL J. McCABE, TREASURER - president of U.S. Dismantlement Corp., an Illinois corporation, and ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such TRASHMAN president and ASSISTANT secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT secretary then and there acknowledged that they, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ASSISTANT secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of March, 1995.

*Aimee H. Lawler*

NOTARY PUBLIC



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## EXHIBIT "A"

LOT 10 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET) IN BLOCK 3 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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