

# UNOFFICIAL COPY

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RECORDED # 111 4-22-78 124 4 1819  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

FIRST SAVINGS BANK OF HEGEWISCH F/K/A FIRST FEDERAL SAVINGS  
OF HEGEWISCH F/K/A FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH Loan No. 4738-2  
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS R. JOHNSON AND BARBARA J. JOHNSON, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of SEPTEMBER, A.D. 1976, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 23627504, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to wit:

THE SOUTH 120.0 FEET AS MEASURED ON THE EAST AND WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: EAST 86.43 FEET AS MEASURED ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF THE SOUTH LINE OF PUBLIC HIGHWAY AS DEDICATED BY DOCUMENT NO. 11160462 RECORDED NOVEMBER 2, 1932 IN THE PLAT OF THE PARTITION BETWEEN THE CHILDREN OF HANS JOHNSON SCHRUM ALSO KNOWN AS JOHN SCHRUM (DECEASED) OF LANDS LEFT BY HIM IN FRACTIONAL SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1914 AS DOCUMENT 5372374 IN COOK COUNTY, ILLINOIS.

95266189

PERMANENT REAL ESTATE INDEX NUMBER: 30-20-202-019-0000

situated in the CITY of CALUMET CITY, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. 40 SCHRUM ROAD, CALUMET CITY, ILLINOIS 60409.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

10TH

day of

APRIL

A.D., 1995.

ATTEST:

*Doris Ginalski*

DORIS GINALSKI

Secretary

By *Ann Capana*

ANN CAPANA

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ROSE BUGAJSKI

the undersigned, a Notary Public

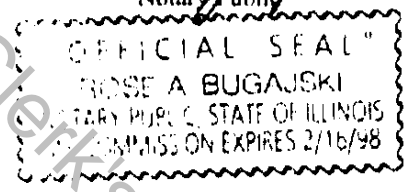
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN CAPANA

personally known to me to be the President of FIRST SAVINGS BANK OF HEGEWISCH F/K/A FIRST FEDERAL SAVINGS OF HEGEWISCH F/K/A FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH a corporation, and DORIS GINALSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of APRIL, A.D. 1995.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST SAVINGS BANK OF HEGEWISCH  
13220 BALTIMORE AVENUE  
CHICAGO, ILLINOIS 60633  
jaf

*Rose A. Bugajski*  
Notary Public



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