

# UNOFFICIAL COPY

Prepared By:

CARRIE HAYES  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

9 5 2 6 2 7 6

Se 3/8/95

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 5411 04/21/95 13:43:00  
#3945 # JW \*-95-266276  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: C95-59

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY  
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1995  
executed by ALICE C. NIXON, DIVORCED, NOT SINCE REMARRIED

to CARLTON MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2535 TECHNY ROAD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MARCH 30, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CAROL GARDNER  
known to me to be the PRESIDENT  
and AL WOOD

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

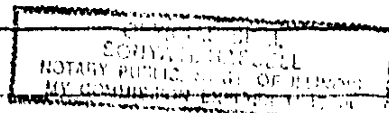
My Commission Expires 11-17-98 County, COOK

By: Carol Gardner  
Its: PRESIDENT

95266275

By: Al Wood  
Its: VICE PRESIDENT

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

JICOR TITLE INSURANCE  
BOX 15

Rev. 12/20/94

DPS 171

95266276

23

# UNOFFICIAL COPY

DPS 049

95266276

04-16-301-030

Property of Cook County Clerk's Office

THE WEST 85 FEET OF THE EAST 245 FEET OF THE NORTH 200 FEET OF THE WEST  
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION