FILE #95-1501 COOK COUNTY ATTORNEY #91140

> . DEPT-01 RECORDING \$23.00 . T42222 TRAN 8348 04/24/95 12:07:00 #8201 # KB *-95-267811 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET REAL ESTATE FUNDING CORP.) PLAINTIFF. No. -vs-BOOKER T. JOHNSON; EARNESTINE JOHNSON; GREGORY JOHNSON; CHEMICAL BANK, AS TRUSTEE UNDER) THE POOLING AND SERVICING 95267811 AGREEMENT DATED AS OF SEPTEMBER My Clork's 30, 1991, SERIES 1991-4; FORD MOTOR CREDIT COMPANY; CRYS-COLR,) INC. F/K/A ACCURATE BODY AND COLOR; UNKNOWN OWNERS; NON-RECORD CLAIMANTS DEFENDANT(S).

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the aprive. entitled cause was filed in the above Court APR 20 19 , 19 , for Foreclosure and is now rending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

> GREGORY JOHNSON, BOOKER T. JOHNSON AND EARNESTINE JOHNSON, AS JOINT TENANTS

> > Box 251

1. 24. Car

Property of Cook County Clerk's Office

95267811

2. The following mortgage is sought to be foreclosed:
Mortgage dated MARCH 30, 1973 made by BOOKER T. JOHNSON AND
EARNESTINE JOHNSON to MORTGAGE ASSOCIATES, INC. and recorded on
AFRIL 3, 1973 COOK COUNTY RECORDER'S OFFICE as document number
22271623 having a legal description and common address as follows:

LOT SEVENTEEN (17) IN BLOCK TEN (10) IN H. O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8548 SOUTH SEELEY, CHICAGO, ILLINOIS 60620.

PERMANENT INDEX NUMBER: 20-31-319-025

SIGNATURE: KINAU KOPM Attorney of Record

PREPARED BY AND MAIL TO: SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

953

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