

95-20693

UNOFFICIAL COPY

5267827

ASSIGNMENT OF MORTGAGE

207975-6

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, has granted bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 20th day of FEBRUARY 19 92, made by SAMUEL DIPPOLITO, SINGLE NEVER MARRIED

it securing the payment of one promissary note therein described for the sum of FORTY ONE THOUSAND EIGHT HUNDRED AND NO/100 (\$ 41,800.00 )

and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit:

TAX ID# 24-26-102-075-1010  
 DEPT-01 RECORDING \$23.00  
 T02222 TRAN 8358 04/24/95 13:05:00  
 #8217 + KB \* - 95-267827  
 COOK COUNTY RECORDER  
 PROPERTY ADDRESS: 11901 SOUTH LAWDALE-UNIT #, ALSIP, ILLINOIS 60658  
 UNIT NUMBER 1-C-2, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS, as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with interest;

The undersigned corporation warrants that it has good right, title and interest in and to said notes, mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its ASSISTANT VICE PRESIDENT and attested by PATRICIA A. SRAGA its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed, this 4th day of MARCH, 19 92.

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS  
 BY: JANET M. FOLTMAN  
 ASST. VICE PRESIDENT

(SEAL)

ATTEST:

PATRICIA A. SRAGA  
 LOAN SERVICING OFFICER

STATE OF ILLINOIS )  
 ) ss.  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT JANET M. FOLTMAN, ASST. VICE PRESIDENT and PATRICIA A. SRAGA its LOAN SERVICING OFFICER OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 4th day of MARCH, 19 92

(SEAL)

Edeltraud Schneider  
 NOTARY PUBLIC EDELTRAUD SCHNEIDER

THIS INSTRUMENT PREPARED BY:  
JYOTSNA DESAI

Box 346

"OFFICIAL SEAL"  
 EDELTRAUD SCHNEIDER  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 11/01/94

*[Handwritten Signature]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2017

95267827