

UNOFFICIAL COPY

95267953

DEPT-01 RECORDING \$23.50
14043 TRAM 9535 04/24/95 11:48:00
13739 DF *-95-267953
COOK COUNTY RECORDER

LOAN #: _____ POOL #: 370023 RBMG LOAN #: 628749

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation, all the rights, title and interest of undersigned in and to that Mortgage dated 09/23/93, executed by RIGOBERTO ORTIZ MARRIED TO ROSA ORTIZ AND JUAN PLASCENCIA MARRIED TO MARIA CAROLINA PLASCENCIA and recorded in Book/ _____, Document No. 93785788, Page/ _____, on 09/30/93

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Tax ID # 16-26-406-027 COOK County Records, State of Illinois; property being located at 2635 SOUTH SPAULDING CHICAGO IL 60623-0009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective May 11, 1994

Resource Bancshares Mortgage Group, Inc.

Attest:

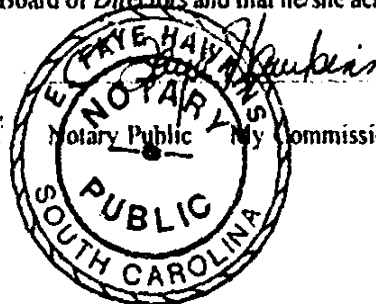
Dorothy Knight
Dorothy Knight
Assistant Secretary

A. M. Showalter
By: A. M. Showalter
Its: Assistant Vice President



STATE OF South Carolina
COUNTY OF RICHLAND

On March 22, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. Showalter to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Prepared by and Return to:
D. RYAN
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3725
03-22-95 natl-370 05/94

My Commission Expires: _____
My Commission Expires March 24, 1993

2350

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11/15/2010

Property of Cook County Clerk's Office

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RECORD AND RETURN TO
1ST CAROLINA CORPORATION
24 NORTH MARKET STREET, SUITE 210
CHARLESTON, SOUTH CAROLINA 29403

13 / 05 / 03

0284970
78



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(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

File Date No
131:7806302-703/2023



2003

THIS MORTGAGE (Security Instrument) is given on **SEPTEMBER 23**
The Mortgagor is **RIGOBERTO ORTIZ MARRIED TO ROSA ORTIZ AND**
JUN MARCELA MARRIED TO MARIA CAROLINA PLASCENCIA

whose address is **2653 SOUTH SPAULDING**
CHICAGO, ILLINOIS 60623
1ST CAROLINA CORPORATION
which is organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**
address is **P.O. BOX 22287**

(Borrower). This Security Instrument is given to
, and whose

CHARLESTON, SOUTH CAROLINA 29413 (Lender). Borrower owes Lender the principal sum of
NINETY ONE THOUSAND EIGHT HUNDRED SEVENTY SIX AND 00/100

Dollars (U.S. \$ **91,876.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument
(Note), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by

the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced
under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender, the following described property located in **COOK** County, Illinois:

LOT 33 IN FINKERT AND WITKE'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 OF STEEL'S
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 16, 1892 AS DOCUMENT NUMBER 1717994, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-26-406-027, VOLUME NO. 577

For legal only.



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which has the address of **2653 SOUTH SPAULDING**

CHICAGO

, Illinois

60623

(Street)

(Property Address);

(City)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the
property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this
Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Handwritten signature

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Property of Cook County Clerk's Office

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