RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

95267138

POR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T40001 TRAN 7889 04/24/95 15:18:00
\$2030 \$ CJ *-95-267198
COOK COUNTY RECORDER

KNOW ALL MEN 2) THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, and does hereby REMISE, RELEAGE, CONVEY and QUIT CLAIM unto ROBERT PORZEL AND RENSE PORZEL, HIS EXPE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the STE day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book units of records, on page N/A, as document No. 93839791, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. F. I.N # 03-10-105-004 COMMONLY KNOWN AS: 235 N. Fletcher Dr.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 6th day of April, 1995.

COLE TAYLOR BANK

BY: STEPHAN P. FAGAN VICE PRESIDEN

ATTEST: STEVE STRAND, VICE PRESIDENT

This instrument was prepared by <u>COLE TAYLOR BANK, 5501 W. 79TH STREET</u>
<u>BURBANK, IL 60459</u>

25\$

Property of Cook County Clerk's Office

Page 2				
STATE OF	ILLINOIS	}	ss.	
COUNTY OF	COOK }		55.	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE Fresident and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6th day of April, 1995.

Loan # 0290012510/box 109

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Attorneys' Title Guaranty Fund, Inc.

29 S. LaSalle St.

Suite 500

Chicago, Il 60603 Attn:Sandy Kudlo

VIRGINIA CEVNOSO
NOTARY FUBLIC, STATU CT ILUNOID
MY COMMISSION EXPIRED 2-4-97 OFFICIAL SEA! TH'S OFFICE

Property of Cook County Clerk's Office

12510/box 109

9 IN DUNHURST SUBDIV.
ATHREST 1/4 OF SECTION .
AIRD PRINCIPAL MERIDIAN AND
, TOWNSHIP 42 NORTH, RANGE 11
CCORDING TO THE PLAT THEREOF RL
,559719 IN COOK COUNTY, ILLINOIS.

SEND TO ATGF PRO OPTION

Skelly Bellin. LOT 4 IN BLOCK 9 IN DUNHURST SUBDIVISION UNIT NO. 4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

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