FIRST HOME MORTGAGE 950 E. Elmburst Road, suite 102 Mt. Prospect, Il. 60056

AND WHEN RECORDED, MÅR

CrossLand Mortgage Corp 10600 W. Higgins Rd., Suite 601 Rosemont, H. 60018

\$23.50 DEPT-01 RECORDING TRAN 6576 04/24/95 11:02:00 \$6093 + RV ***-95-267276**

CODX COUNTY RECORDER

LOAN # 3658721

SPACE ABOVE THIS LINE FOR RECORDER'S USE

60646

COOK

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St. Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mottgree dated APRIL 11TH, 1995 executed by

CHOUSE M. KHAN and P'SIHA S. KHAN, husband and wife

FIRST HOAT MORTGAGE

a corporation and whose principal place of business

organized under the laws of THE STATE OF ILLINOIS

and recorded in

7301 N LINCOLN AVENUE #160, LINCOLNWOOD, ILLINOIS

County Records.

Libor page (5)
State of Illinois described hereinafter as follows: 95267275

PARCEL 1:

RUYZIS

UNIT 75 IN PARTRIDGE HILL PHASE LAAND 5 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LATORDED SEPTEMBER 3, 1975 AS DOCUMENT NUMBER 23208643, IN COOK COUNT, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23176225, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN Number:

07-16-316-036

Property Address:

622 CLARIDGE CIRCLE, HOFFMAN ESTATES, ILLINOIS 10194

TOGETHER with the note or notes therein described or referred to, the money due and to accome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

APRIL 11TH, 1995

the undersigned, a Notary Public in and for said County and

FIRST HOME MORTGAGE

State, personally appeared VINCE MANGLARDI known to me to be EXECUTIVE VICE PRESIDENT

of the corporation berein which executed the within instrument, that the seal of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ITS: EXECUTIVE VICE PRESIDENT

Notary Public

My Commission Expires

Wastlene

County, COOK

'OFFICIAL SEAL'

Madelene Saisi Notary Public, State of Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2-25-95

My Communium Expires 2/25/95

UNOFFICIAL COPY

Property of County Clerk's Office