## 9526994FICIAL COPY

GEORGE E. COLE

LEGAL FORMS 023-002-00032540-6

No., 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of November 30,1994

Saries 1994=D

of the County of Cook and State of Hillinois

DO HEREBY CERTIFTY that a certain sortyage dated the 26thday of September 1994,

made by Victoria Woods, a widow & Janice M. Woods, divorced and not since remarried as joint tempsts.

95268401

DEPT-01 RECORDING \$23.50
T\$0008 TRAN 1244 04/24/95 09:25:00
\$5222 \$ SK #-95-268401
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

TMS Mortgage Inc., further assigned to The Bank of New York

94-855924

and recorded as document No. \_\_\_\_\_\_ in Book \_\_\_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_\_ the recorder's \_\_\_\_\_\_ of \_\_\_\_\_ Cook \_\_\_\_\_\_ ounty, in the State of \_\_\_\_\_\_ Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 18 (EXCEPT THE SOUTH 1/2 FOOT THEREOF) IN BLOCK 4 IN MCRIERSON AND ALLERTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 2! IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95208191

Permanent Real Estate Index Number(s): \$17-33-322-046

Address(es) of premises: 3814 S. Union Ave. Chicago, I1 60616

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_\_ MAR 16 1995

SUZANNE J. MacDONALD VICE PRESIDENT(SEAL)

UNOFFICIAL COPY STATE OF NEWYORK COUNTY OF NEW YORK PETER A. DIMICELI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE J. MacDONALD VICE PRESIDENT personally known to me to be the same person ...... whose name . subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_ signed, sealed and delivered the said instrument as .. free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this, Return To: PETER A. DIMICELI Hotary Public, State of Haw York The Money Store Notary Public No. 01015027308 1990 E.Algonquin Rd.#111 Qualified in Kings County Commission Expires May 9, 1996 Schaumburg, Il 60173 Commission expires OCH COUNTY CLERT'S OFFICE This instrument was prepared by The Honey Store 1990 E.Algonquin Rd. Schaumburg, 11 60173 Toragese