## **UNOFFICIAL COPY**

Security ALONDER FROM	STANDARD	
MODERN LAW FORMS	Univorm commercial code F Continuation, Partial Exlease, Assic	nment, etc. — form ucc-3
2 Backer Oline for	other 3 copies with interleaved carbon paper to the thing o	
4. If the space provided for any item(s) on the for Only one copy of such additional sheets need be etc. may be on any size paper that is convenient for 5. At the time of filling, filling officer will return third	copy as an acknowledgement.	ional sheets, preferably 5"x8" or 8"x10". Form UCC-3, Long schedules of collateral,
This STATEMENT is presented to a filing officer for t	ling pursuant to the Uniform Commercial Code. 2 A	faturity date (if any):
CANDY AND CANDIES, INC. 1665 B. Birchwood Ave. Des Plair , IL 60018	2 Secured Parlydes) and address(es) PARK NATIONAL BANK AND TRUST OF CHICAGO 2958 N. Milwaukee Avc. Chicago, IL 60618 \$126847(	For Filing Officer (Date, Time, Number, and Filing Office)
4 This statement refers (a criginal Financing Statement Date filed) March 10 , 19	No. 93178804 Dated	19
The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  Secured party is right under the financing statement bearing file number shown above.  The secured party is right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assigned who man above appears in Item 10.  The original financing statement bearing file number shown above, is still effective.  Secured party is right under the financing statement bearing file number shown above.  The original financing statement bearing file number shown above, is still effective.  Secured party is right under the financing statement bearing file number shown above.		
FIRSTAR BANK MILWAUKEE, N.A. 777 E. Wisconsin Ave. Milwaukee, WI 53202 Foly + Landner	740003 #5291	RECORDING \$23.50 TRAN 1282 04/24/95 10:23:00 SK #-95-268470 COUNTY RECORDER
Lead Vinam	PARK NATIONAL	BANK AND TRUST OF CHICAGO
Signature(s) of Debtor(s) if an Amendmen	1995 By: All A	Loncuriu Las.
(1) FILING OFFICER COPY - ALPHABETICAL	UCC- S	

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THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, THAT PART OF THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID WEST 1/2; THENCE SOUTH 1196.048 FEET ALONG THE EAST LINE OF SAID WEST THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 723.98 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 450.0 FEET; THENCE NORTH PERPENDICULARLY TO SAID PARALLEL LINE TO A POINT ON A LINE 156, 066 FEET SOUTH OF (AS MEASURED ALONG THE EAST LINE OF SAID WEST 1/2) AND PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE 450.0 FEET; THENCE SOUTH TO THE HEREIN DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The property or its address is commonly known as 1665 East Birchwood, Des Plaites, IL 60018. The property tax identification John Clerk's Office in number is 09-28-300-021-0000.

9305504.ECH/PJS/CMS