PLEASE RECORDISECTIVE

THIS INSTRUMENT PREVARED BY: Julia Whitfield Julia Whiteldia 1801 Art Museum Drive Jacksonville, Florida 32207

95268537

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,

a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Bank of America Minols

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, Bank of America Illinois

Recorded in Official Record Book Of: COOK COUNTY, IL Original Principal Date รับท A/C # Name WILL A. WILLIAMS AND WILHA WILLYAMS, HIS WIFE, AS JOINT TENANTS 11/25/94 58925.00 Doc# CG 94-999321 6002488

LOT 36 IN BLOCK 11 IN ENGLEPIELD BEING A SUBDIVISION OF THE SOUTHEAST 1 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-30-412-005, VOLUME 438

*TR U/A did 03/01/95 (EQCC Home Equity 10.7. Trust 1995-1)

95268537

JUNE Address: 7615 S. DAMEN AVE CHICAGO IL 60636

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 28th day of November, 1994.

EquiCredit Corporation of America

(Copporate Seat)

Hahapel (ice Arcsident)

Attest:

E.V. Lopez (Assistant Socretary)

STATE OF FLORIDA)
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 28th day of November, 1994, by L. Hanapel, Sr. Vice President and E.V. Lopez, Assistant Secretary of Equicredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

Notary Public, State of Florida At Large

TERESA D. SMITH Notary Public, State of Florida My comm. expires July 25, 1998 Comm. No. CC 395105

Bank of America limos

c/o EquiCredit Corporation of America
1801 Art Museum Drive
Jacksonville, Florida 32207

423 2 2

Sectasil

UNOFFICIAL COPY

Thirding.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1284 04/24/95 13:05:00
#5358 # SK #-95-268537
COOK COUNTY RECORDER

Property or Cook Collaboration Clark's Office

\$500 MSBE