PLEASE RECORD SECOND CIAL COPY

Julia Whitrield 1801 Art Museum Drive Jacksonville, Florida 32207 95268565

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,

a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Bank of America Minois*

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to,

Bank of America Minois

A/C # Name

Date

Original Recorded in Official Principal Record Book Of:
COOK COUNTY, IL

113 WIPE, AS
JOINT TENANTS

Original Recorded in Official Record Book Of:
COOK COUNTY, IL

116000.00 Doc# CJ * 04-075156

SEE REVERSE FOR LEGAL DESCRIPTION

TR U/A dtd 03/01/95 (EQCC Home Equ'ry Loan Trust 1995-1)

Address: 7520 N. ROGERS CHICAGO IL 60626

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 28th day of December, 1994.

EquiCredit Corporation of America

By:

L. Hanapel

(Sr. Vice president)

Attest:

M. Crews (Assistant Secretary)

STATE OF FLORIDA) COUNTY OF DUVAL

(Corporate Sea!)

17

The foregoing instrument was acknowledged before me this 28th day of December, 1994, by L. Hanapel, Sr. Vice President and M. Crews, Assistant Secretary of Equicredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

Veterus Publica State of Florida At La

Notary Public, State of Florida At Large

Address America minos:

630K of America minos:

60 Equicredit Corporation of America
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
DEBORAH D EDDINS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC178291
MY COMMISSION EXP. F.E. 6,1996

S

95-1 422 423

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T+0008 TRAN 1284 04/24/95 13:21:00 +5386 + SK *-95-268565 COOK COUNTY RECORDER

DOOK COOK LOT 9 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, LYING NORTHEASTERLY OF THE NORTHWESTERN ELL VATED RAILROAD COMPANY'S RIGHT-OF-WAY AND PART OF THE SOUTHWEST FRACTIONAL 1/4 CF JECTION 29 LYING NORTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD C/e///SO///Co PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-29-300-012, VOLUME 505