

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,
a corporation existing under the laws of the State of Delaware, in
in consideration of the sum of ten dollars (\$10.00) and other valuable
considerations received from, **Bank of America Illinois**

does hereby assign and transfer the mortgage(s) set forth below, including
the note and debt described in such mortgage(s) (and any beneficial
interest therein), and all monies due or to become due thereon to,
Bank of America Illinois

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of: COOK COUNTY, IL
6002509	OSCAR JONES, JR. MARRIED TO JOANNA L. JONES	12/27/94	55000.00	Doc# CJ * 04-075155

SEE REVERSE FOR LEGAL DESCRIPTION

*TR U/A dtd 03/01/95 (EQCC Home Equity Loan Trust 1995-1)

Address: 237 E.113TH ST. CHICAGO IL 60628

95268567

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 28th day of December, 1994.

EquiCredit Corporation of America

By:

L. Hanapel (Sr. Vice President)

(Corporate Seal)

Attest:

M. Crews (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 28th day of December, 1994, by L. Hanapel, Sr. Vice President and M. Crews, Assistant Secretary of EquiCredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

Deborah D. Eddins

Notary Public, State of Florida At Large

Address of Assignee:

Bank of America Illinois
c/o EquiCredit Corporation of America
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
DEBORAH D EDDINS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC178291
MY COMMISSION EXP. FEB. 6, 1996

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Property of Cook County Clerk's Office

. DEFT-01 RECORDING \$23.50
. T40008 TRAN 1284 04/24/95 13:22:00
. #5388 \$ SK *-95-268567
. COOK COUNTY RECORDER

THE WEST 50 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE WEST 50 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD'S THIRD PALMER PK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PK ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-22-115-001, VOLUME 290

95268567