$\Box$ 

 $C_{ij}^{(2)}$ 

# UNOFFICIAL

TRUSTRE S DEED Wild winter Der of | 20,00 | 1000 | 95268780 (ILLINO'S) program in manual accessors

AND THE EMPHERON OF MESSAGER SECTION OF THE POST OF THIS INDENTURE, made this 13th day of Pebruary, 1995, 1913 to the trans between GORDON F. JUNGE, as trustee under the GORDON or a considerate F. JUNGE TRUST DATED SEPTEMBER 7, 1994, gramor, and ... DEPT-01 RECORDING SHANE F. McHUGH and J. FRANCES McHUGH, grantees, pro- 160012 TRAN 3704 04/24/95 08:57:00
3901 North Page Avenue, Chicago, Illinois 60634, not in an application of cook country recorder
Tenancy in Common had in 10227 Translation. Tenancy in Common, but in JOINT TENANCY, and which make the control of the contro

WITNESSETM. That grantor, in consideration of the sum of the second and bright and the sum of the TEN AND NO. 100 (\$10.00) DOLLARS, receipt whereof is hereby acknowledged, and in pursuance of the power and ; , . . . authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and quitelaim untry the grantees, in fee simple, the following described real estate, situated in the County of Cook, and State of Illinois, to wit:

LOT 24 IN BLOCK I IN FEUERBOR' AND KLODE'S IRVINGWOOD FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH Lagran to the second of EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR EAST AND A METER SAND

SUBJECT TO THE FOLLOWING, IF ANY: Park to the

married wall married limb GÉNERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER USE AND ENJOYMENT OF THE PROPERTY.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number: 12-23-207-021-0000

FD 6116 1082

Address of Real Estate: 3901 North Page Avenue. Chicago, Illinois 60634

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, has hereunto set his hand and seal the day and year first above written.

GORDON F. JUNGE

### **UNOFFICIAL COPY**

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GORDON F. JUNGE, as trustee of the GORDON F. JUNGE TRUST DATED SEPTEMBER 7, 1994, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-9011276 edged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $\frac{18}{100}$  day of

Commission expires

Notary Public

OFFICIAL SEAL SHARON F. BANKS ....

This instrument was prepared by: Sharon F. Banks, 540 Frontage Road, Suite 3120, Northfield, Illinois 60093

MAIL TO:

SEND SUBSECUENT TAX BILLS TO:

Mr. Robert M. Voltl A 1627 Colonial Drive Det 77 Inverness, Illinois 60067

Mr. and Mrs. Shane F. McHugh 3901 North Page Avenue Chicago, Illinois 60534

# UNOFFICIAL COPY

#### **MAPPING SYSTEM**

Change of Information Form.

Scannable documents—and the following rules  1. Changes must be hard within the open finitations shown  2. Do Not use punctuations  3. Print in CAPITAL latters with black pen or sty  4. Do Not Xeros form  5. Allow only one space between names, numb vis. and addresses						SPECIAL NOTE:  - It a THUST number is knowled, it must be put with the NAME, leave one apace informan the name and number. ,  - It you don't have anough norm for your full name, fust your last name will be admitted.  - Properly Index numbers (PRM) must be included on every form																
PIN NUMBER:	/	2	9	2	3	••	2	0	7	_	0	2		-							 	
NAME/TRUST#:	$\leq$	14	A	M	E		F		4	ر	4	ل	G	14				****				
MAILING ADDRESS:	3	9	O			V	()	P	7	H	mer en	P	A	G	E		19	1	r-	,		
CITY:(		14	7	<u>C</u>	9	<u>(</u>	0					 	STA	TE:	1	1						
ZIP CODE:	6	0	6	3	4						<u>ک</u>		·,				,	~ <del></del> ,			 	
PROPERTY ADDRESS:	2	9	9			<u>V</u>	0	<u>Z</u>	<u>z</u>	14		0		6	$\epsilon$		1	1	E			
CITY:	$\subseteq$	4		<u>C</u>	2	ج	0						STA	ИE:	/	1						
ZIP CODE:	6	0	6	3	4	~									7	/ @_	*_*				 	

COOK COUNTY TREASURER

## **UNOFFICIAL COPY**

14 m

N.

Property of Cook County Clark's Office