DEFT-DI RECORDING 140004 FEAR 5197 04/24/95 13141:00 47233 4 L.F. * ··· タラー2ムおり覧4 (COY COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, GE CAPITAL MORTGAGE SERVICES, INC. ,a corporation organized and THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY III.L. NJ 08034
existing under the laws of the State of NJ (0.000) referred to as ASSIGNOR, for and in existing under the laws of the State of consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION 8609 WESTWOOD CENTER DRIVE V/ 22182 VIENNA

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, a signed, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/28/92 made and executed by

BAUTISTA ATANACIA BAUTISTA ADRIAN hereinafter referred to as MORTGAGO ?, to said ASSIGNOR, to secure the sum of \$***117,000.00 covering premises situate 2111 W BELMONT PIN 14-36-103 019 0000 COOK DOC N 93 020681 BAK 12-28- 1-8-93 and recorded in the Office of RECORDER OF DEEDS COOK of Mortgages, PAGE in BOOK County .

Together with the hereditaments, and premiser in and by sald indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tile, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate saal to be hereto affixed , 19 93 and these presents to be duly executed by its proper offices this date of OCTOBER 12

GE CAPITAL MORTGAGE SERVIÇES, INC. I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 8609 WESTWOOD CENTER DRIVE KENNETH SMITH, ASST. VICE PRES' OF NT VIENNA VA22182 DIANE J. CUDD ROBIN BRANGAH.

STATE OF NEW JERSEY:)) ss

COUNTY OF CAMDEN :)

Be It Remembered That On This day of OCTOBER, 19 93 12777 appeared KENNETH SMITH
and ROBIN BRANGAN
of GE CAPITAL MORTGAGE SERVICES, INC. before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT and ROB who is the ASSISTANT SECRETARY of GEO who is the who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. 20

> LINDA A. BAK Camden County State of New Jer-My Commission Expiras Sout. 3, 1996

Hotary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-83)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP

177766

246557

BOX 392

Mail for bar (kys (hair (gn));

Sign Parkway (kg);

(kar other N.C. MORTGAGE

952₅₈054

THIS MORTGAGE ("Security Instrument") is given as

DECEMBER 28, 1992

. The mortgagor is

ADRIAN BAUTISTA AND ATANACIA BAUTISTA, husband and wife AND JOSE LUIS REYNOSO AND MICAELA REYNOSO, husband and wife

("Borrower"). This Security Instrument is given to BARCLAYSAMERICAR MORTGAGE

TREPTOUT THECORDING \$35.00 146666 TRAN 5378 01/08/93 15:47:00 **#+93-02068* 1 COOK COUNTY RECORDER

NORTH CAROLINA which is organized and existing under the laws of address is 5032 PARKMAY PLAZA BLVD. #8, CHARLOTTE, NC 28217 \$5268054

, and whose

("Lender"). Borrowe; owes Lender the principal sum of

ONE HUNDRED SEVENTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 11,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), when provides for monthly JANUARY 01, 2023 payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all rene wale, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

PARCEL 1: LOT 5 IN THE SUBDIVISION OF THE WEST HALF OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN THE PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95268054

PARCEL 2: EASTMENT FOR INGRESS AND EGRESS OVER THE EAST 2.30 PEET OF LOT 6, FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN DEED MADE BY LAKE VIEW TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1978 AND KNOWN AS TRUST NUMBER 5300 TO APOLONIO T. MARCOS AND ESTEFANIA C. MARCOS, HIS WIFE, AND RECORDED JUNE 11, 1978 AS DOCUMENT NO. 24997942.

PERMANENT INDEX NO.: 14-30-103-019-0000

2111 W BELMONT which has the address of

Minnis 60518

("Property Address");

CHICAGO

(Street, City).

UNOFFICIAL COPY

Property of Cook County Clerk's Office