

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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KDA/Ravenwood

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

SEPT-01 RECORDING 316 50
T45555 FROM 3493 04/20/95 13 51 00
#2435 # J.J. * - 75 - 248155
COOK COUNTY RECORDER
95268155

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Kitchen Distributors of America, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Ravenwood Hospital Medical Center

Above Space For Recorder's Use Only.

for TWO THOUSAND, NINE HUNDRED NINETY THREE and 63/100
(\$2,993.63) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95235543

Permanent Real Estate Index Number(s): SEE ATTACHED

Address(es) of property: Ravenwood Hospital, 4550 N. Winchester, Chicago, IL 60640

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of April 19 95.

KITCHEN DISTRIBUTORS OF AMERICA, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By [Signature]
ALLAN R. POPPER, attorney and agent for
Kitchen Distributors of America, Inc.
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ALLAN R. POPPER, Popper & Wisniewski,
One North LaSalle, Suite 3300, Chicago, IL 60602
(Name and Address)



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16 50
BANK

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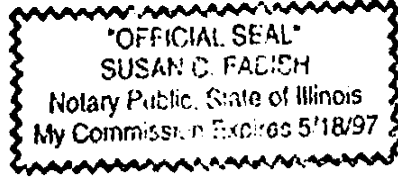
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Susan C. Fabish, a notary public in and for the county in the state aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 19 95.



Susan C. Fabish
NOTARY PUBLIC
Susan C. Fabish

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

952265255

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Permanent Real Estate Index #'s: 14-18-212-003, 004, 005, 006, 007, 008,
009, 010, 011, 012, 013, 024, 025
14-18-213-001, 002, 003, 004, 005, 006, 007

Legal:

Parcel 1:

Lots 1, 2 and 3 of Samuel Brown Jr's Subdivision of Lots 13 and 14 in Block 14 in Ravenswood, being a Subdivision of part of the North East Quarter and the North East Quarter of Section 18, and part of Section 17 Township 40 North, Range 14 East of the Third Principle Meridian

Parcel 2:

Lots 1 and 2 in Felix J. Canada's Resubdivision of Lots 15 in Block 14 in Ravenswood aforesaid.

Parcel 3:

95225135

Lots 16 through 24, both inclusive, in Block 14 in Ravenswood aforesaid.

Parcel 4:

Lots 1 through 10, both inclusive, and Lots 13 through 24, both inclusive, in Block 15 in Ravenswood aforesaid.

Parcel 5:

All that part of North Winchester Avenue lying West of and adjoining

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0526245

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the East line of Lot 1 to 8, both inclusive in Block 15; and lying North of and adjoining a line drawn from the South West corner of said Lot 17 in Block 14 to the South East corner of said Lot 8 in Block 15 all in Ravenswood, aforesaid, said part of public street being further described as all that part of North Winchester Avenue lying between West Wilson Avenue and a line drawn 392 feet more or less, South and parallel thereto; in Cook County, Illinois

Parcel 16:

All of the North-South 20 feet public alley lying West of the West line of Lots 1 to 12, both inclusive lying East of the East Line of Lots 13 to 24, both inclusive and lying South of a line drawn from the North West corner of said Lot 12 to the South East corner of said Lot 13; all in Block 15 in Ravenswood being a subdivision of part of the North East quarter and the North East quarter, of the South

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East quarter of Section 18, and part
of Section 17, Township 40 North,
Range 14 East of the Third Principal
Meridian in Cook County, Illinois

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