

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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KDA/Raymond Dean

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kitchen Distributors of America, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Raymond C. Dean Co. and

Suburban Bank of Palatine as Trustee u/t/a #4582

for EIGHT THOUSAND, FOUR HUNDRED SIXTY NINE and 02/100-----

(8,469.02)----- Dollars, on the following described property, to-wit:

Lot 1 in First Palm subdivision of apt of Lot 134 in Centex Industrial Park Unit 99, being a subdivision in the W 1/2 of Section 34, Township 41 N, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded on May 24, 1994 as Document No. 27100949 and amended by Document No. 17385569 in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 04009579

Permanent Real Estate Index Number(s): 08-34-102-027

Address(es) of property: 600 Morse, Elk Grove Village, IL 60007

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of April 1995.

KITCHEN DISTRIBUTORS OF AMERICA, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

ALLAN R. POPPER, attorney and agent for
Kitchen Distributors of America, Inc.

By

Secretary

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

This instrument was prepared by ALLAN R. POPPER, Popper & Wisniewski,
One North LaSalle, Suite 3300, Chicago, IL 60602

(Name and Address)

DEPT-61 RECORDING

115 50

115555 TRAN 8473 04/24/95 13 52 00

#2436 # J J *--25--263 156

COOK COUNTY RECORDER

95268156

Above Space For Recorder's Use Only.

RECORDED

15/30

STATE OF ILLINOIS

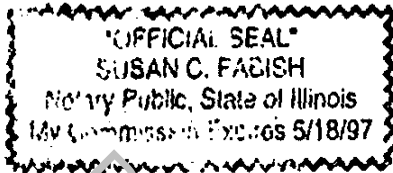
UNOFFICIAL COPY

COUNTY OF COOK

SS.

I, Susan C. Fabish, a notary public in and for the county in the state aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 19 95



Susan C. Fabish
NOTARY PUBLIC
Susan C. Fabish

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

95265156