

UNOFFICIAL COPY

95269562

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES REARDON, A BACHELOR AND MAUREEN L. KOVALCIK A SPINSTER

DEPT-01 \$23.50
T49999 TRAN 7800 04/25/95 10:00:00
62911 & AFI # 95-269562
COOK COUNTY RECORDER

5/12/95 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of JULY A.D. 1982, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 26309034, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Donald Beinhauer
17400 S. Oak Park Ave
Tinley Park Ill
60477

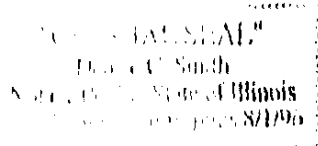
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 17TH day of AUGUST A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ASST. VICE President
ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ALDA M. KURSCHIUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17TH day of APRIL A.D. 1995
Denise C. Smith
NOTARY PUBLIC



23.50 - PA

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BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 69th STREET
CHICAGO, ILLINOIS 60629

Spack 4-10-95

LEGAL DESCRIPTION

UNIT NO. 4-16259 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26160766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 16259 SOUTH 85TH AVENUE, UNIT NO.4
TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO: 27-23-107-079-1024

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