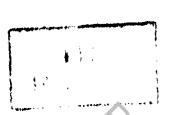
UNOFFICIAL COPY

95269572



DEPT-01

\$23.00

. T\$9999 TRAN 7800 04/25/95 10:01:00

. 12721 + AH +-95-269572

COOK COUNTY RECURDER

RELEASE OF MORTGAGE

Minimare entrance - contract entract	GIA	NTOR	to, o vertices franço i provide pero	ost (BORROWER	etanggranti ora e zochyżej najwykycj
Advance Bank, s.b.				David C. Gottschammer Margaret F. Gottschammer		
2320 Thornton Road Lansing, II, 60438 TELEPHONE NO. (708) 474-1600 ADDRESS DENTIFICATION NO. (708) 757-3					rill Avo. igo, Il. 60411 iO. imanto et _e n di	es here en to en les
RAFICES	INTEREST	PRINCIPAL AMOUNT/	AGREEME AT	MATHRITY	CUSTOMER	LOAN NUMBER
100,000,000,000,000,000,000,000,000,000	de des and de la company de de la company de proces de la company de la	Trappi tre to the 1010000 of 1 cross that all allowed to be			A	350000842-4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, B.D. 95259572							
KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, B.b. 3523307							
of the County of Cook and State of 11111018							
) for and in conskleration of the payment of all or a portion of the indebtedness secured by the Montgage							
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 🕮							
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, logal representatives and assigns, all							
the right, title interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of April, 1993, and recorded in the Recorder's (Registrar's) Office of							
County, in the State of Illinois, in Book of records, on Page as Document No. 193315681 to the premises therein described as follows, situated in the							
County of Cook State of Illinois, to wit the property described in Schedule A on the							
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.							
Permanent Real Estate Index Number(s): 32-25-313-020-0000							
Address(es) of Premises: 22212 Merrill Ave.							
Sauk Village, II. 60411							

LIHLS03 © FermAtion Technologies, Inc. (10/27/94) (800) 937-3789

ge t of 2 Initia

SEE LEGAL DESCRIPTION ON REVERSE SIDE

23.00 Jul

UNOFFICIAL COPY

Witness its hand and soni, this 31st day of 18 Marr	20, 1995
	MORTGAGEE: ADVANCE BANK, s.b.
	By: Machelel
(Soni)	lis: Assistant Vice President
	Allosi: May Outs Pelle
	lts: Secretary
This instrument was prepared by and after recording return to	ADVANCE BANK, s.b.
	2320 Thornton Road Lansing, Il. 60438
STATE OF Illinoi	
COUNTY OF COOK	
HEREBY CERTIFY THAT Carl A. Nolting of Advance Bank, s,b,	notary public in and for said County, in the State aloresaid, DO personally known to me to be the Asst. Vicepresident
paid corporation, and personally know to me to be the signatrument, appeared before me this day in person and save Secretary, they signed and delivered the self-pursuant to authority given by the Board of Directions the free and voluntary act of said corporation, for the uses at	
Givon under my hand and soal this 31st	on
Commission expires:	Notary Public
My Common State of Miners SCHE	DULE A]
SEE LEGAL DESCRIPTION ATTACHED HE	DEMO AND MADE & DARM THERMORE
SEE PROVE DESCRIBIGING VALVEUED UP	KEIO MAD GADE A PARA THERESO.
FOUR ROG IN INDIAN HILL SUBDIVISION OF THE SOUTHWEST 1/4 OF SECURET OF THE THIRD PRINCIPAL MERIDIAN	TION 25, TOWNSHIP 35 NORTH, WANGE 14