

UNOFFICIAL COPY

95269572

DEPT-01 \$23.00
T49994 TRAN 7800 04/25/95 10:01:00
02221 : AH * -95-269572
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR			BORROWER			
Advance Bank, s.b.			David C. Gottschammer Margaret F. Gottschammer			
ADDRESS			ADDRESS			
2320 Thornton Road Lansing, IL, 60438			22212 Merrill Ave. Sauk Village, IL, 60411			
TELEPHONE NO.			TELEPHONE NO.			
(708) 474-1600			(708) 757-3794			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUND NO / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						350000842-4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. **95269572**
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RE REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of April, 1993, and recorded in the Recorder's (Registrar's) Office of

Cook County, in the State of Illinois, in Book 93315681 of records, on Page 111, as Document No. 93315681 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-25-313-020-0000

Address(es) of Premises: 22212 Merrill Ave.
Sauk Village, IL, 60411

23.00 JH

UNOFFICIAL COPY

Witness its hand and seal, this 31st day of March, 1995

MORTGAGEE: ADVANCE BANK, s.b.

By: [Signature]

Its: Assistant Vice President

Attest: [Signature]

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to: VERDA MICELLI
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, Il. 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and Mary Both Polka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of March, 1995

Commission expires: [Signature] Notary Public
[Notary Seal]
SCHEDULE A

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF:

95525572
OF 306 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**