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95269590

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$25.00
T99999 TRAM 7800 04/25/95 10:04:00
#2234 # AH *-95-269590
COOK COUNTY RECORDER

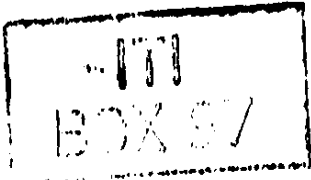
KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN T. JENSEN, DIVORCED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93738895, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. P.I.N # 24-08-110-01690 0000/017-0000 95233590
COMMONLY KNOWN AS: 9645 S. Merton

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 7th day of April, 1995.

COLE TAYLOR BANK



By: [Signature] STEPHAN P. FAGAN, VICE PRESIDENT
ATTEST: [Signature] STEVE STRAND, VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

Handwritten signature/initials

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STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

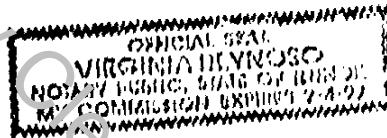
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of April, 1995.

Loan # 0290012287/box 109 Escrow # S1423727

Virginia D. Henderson
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
Intercounty Title Company of Illinois
120 W. Madison St.
Chicago, Il 60602



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LOTS 24 AND 25 IN BLOCK 1 IN FIRST ADDITION TO H.O. STONE AND, COMPANY'S 95TH STREET COLUMBUS MANOR A SUBDIVISION OF THE, SOUTHEAST 1/4 OF THE NW4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST, 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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