INOFFICIAL

#### RELEASE DEED

MAIL TO. ATTN LOAN CLOSER INTERCOUNTY TITLE COMPANY OF IL. 120 WEST MADISON STREET CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER. Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

\$25.00 DEPT-01 T49999 TRAN 7800 04/25/95 10:11100 42184 4 AH #-95-269635 COUR COUNTY RECORDER

PATTY BADGER Long Number 1375923

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing trades the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Voryey, Release and Quit-chaim unto WARREN E. OUSLEY AND GRACE B. OUSLEY, HUSBAND AND WHY: all the right little interest, chain or demand whatsoover it may have acquired in, through or by a certain Mortgage Deed bearing date the 13th day of NOVEMBER, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois. as Document No. 91607366, to the premises described, situated in the State of Illinois, as follows, to wit

AS PER LEGAL DISCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN 31-17-111-010-1002

Commonly Known As 33 CHUROLROAD, MATTESON, IL 60443

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Ukme Savings of America, F.A., both bereamto caused its corporate scal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 14 day of April A D. 1993.

HOME SAVINGS OF AMERICA, ESP., formerly known as

HOME SAVINGS OF AMERICA, F.A.

Ma. Toresa A. Bertutl

Assistant Secretary

Emma Granillo Assistant Secretary

Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ally kin, arthod to the activities), and this son(s) acted, executed.

ATTNESS my hand and official s.

Signature: A file of the control of t On April 14, 1995 before me, Patty Adams, Notary Public, personally appeared Ma. Teresa A. Bernal and Emma Granillo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER Loan Number: 1375923

95-IL-003968 - Page 2 of 2

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PARCEL 1: UNIT 2-8 IN COLATRY TOMES IF CREE BY ON & SE DEL NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS & AND & IN CREEKBIDE MULTIPLE PHASE I, BETTA A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25739098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE REGAT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS RELIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25799098.

COMMONLY KNOWN AS 35 ROWEN ROAD, MATTESON, IL. 60143

PTN: 31-17-111-010-1897 MOV 19 PH 1: 04

91607366

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