

UNOFFICIAL COPY
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LOAN NUMBER 310134424 P/O 3-24-85

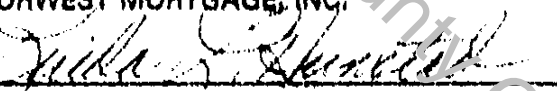
SATISFACTION OF MORTGAGE

DEPT-01 \$23.00
789999 TRAN 7800 04/28/95 10:15:00
42314 AH *-95-269665
COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RUEBEN ALLEN III and DIANA ALLEN, husband and wife, TO NORWEST MORTGAGE, INC., on the 3rd day of January, 1985, and recorded as Document No. 27397375, of the records of Cook County in the State of ILLINOIS on the 7th day of January, 1985, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA have herunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 10, 1995

GMAC MORTGAGE CORPORATION OF PA
Successor by Merger to
GMAC MORTGAGE CORPORATION OF IOWA
FKA NORWEST MORTGAGE, INC.


By: Linda L. Hunstad, Assistant Vice President



By: Marty Postal, Assistant Vice President

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STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On April 10, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Marty Postal to me personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Janet M. Trimble
Notary Public in and for said County and State
My Commission expires: September 3, 1997



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LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 8 FEET 8 INCHES THEREOF) AND LOT 5 (EXCEPT THE SOUTH 12 FEET 10 INCHES THEREOF) AND (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 12 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.



PARCEL NO.: 25-12-403-050

WHEN RECORDED SEND TO:

RUEBEN ALLEN III
8914 S PAXTON
CHICAGO IL 60617

LMK/ZOOILFKA.DOC

ZOOILFDA.DOC

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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