## ASSIGNMENT OF RENTS (ILLINOIS)

# 95269002

### KNOW ALL MEN BY THESE PRESENTS,

THAT the Assignor, USA P. SAH, a Widow not since remarried & VISHAL SHAH, a Bactelor, as Joint Tenants Village of \_ Skokie and State of County of \_\_ in consideration of One Dollar (\$1) and Illinois other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE TRVING BANK of Chicago City the and State of Illinois Cook County of his executors, administrators and seigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any leuse, whether written

or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinal er describer, which may have been heretofore or may be hereaf er made or agreed to, or which may be made or agreed to be the

Assignee under the power herein granted, it being the intertion to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases

and agreements now existing as follows, to wit:

DATE OF LEASE

LESSEE

DEPT-01 RECORDING

\$29.00

T#0012 TRAN 3712 04/24/95 11:51:00

\$1851 \$ JM \*-95-269002

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

(PARCEL 1)

Permanent Real Estate Index Number(s): 10-22-322-032-0000 (PARCEL 2)

5000 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641-2610 (PARCEL 1)

Address(es) of premises: 8150 KILBOURN AVENUE, SKOKIE, ILLINOIS 60076-3209 (PARCEL 2)

9321-0

(1)

BOX 333-CTI

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every one of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgement be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

| GIVEN under               | inand                                  | and scal                 | this <u>4th</u> day                                   | of March          | , 19 <u>95</u>    |
|---------------------------|--|--------------------------|---|-------------------|-------------------|
|                           | Shorp                                  | S/a/(SEAL)               |   | ft^               | (SEAL)            |
| Usha P. Sha<br>Joint Tena | nt                                     | Or                       | Vishal Shah<br>Joint Tenant                           |                   |                   |
| STATE OF                  | ILLINOIS                               |                          | SS.   |                   |                   |
| COUNTY OF                 | COOK                                   |                          | 55.   |                   |                   |
| I,                        | the Undersi                            | gned /                   |   |                   | , a notary public |
| in and for said Co        | ounty, in the State a                  | iforesaid, DO HERLE      | SY CERTIFY that US                                    | HA P. SHAH        | and               |
| VISHAL SHAP               |  |                          | O pe  | •                 | to me to be the   |
|                           |  |                          | ibed to the foregoing in<br>signed, sealed and delive |                   |                   |
| •                         | -                                      | and purposes therein s   |   | Hou the said mon  | anient as         |
|                           | •                                      |                          |   |                   | <b>.</b>          |
| GIVEN under               | my hand and offici                     | ial seal this <u>WCR</u> | day of Ma   | Chi               | 19 95             |
|                           |  |                          | Carole)   | A Shee            | Rad               |
| γ^                        |  | y                        |   | NOTARY FUBL       | C                 |
| <b>\</b>                  | " OFFICIAL CAROLE A.                   | SHEEHANZ                 |   |                   | )<br>Ecc          |
| <b>`</b>                  | NOTARY PUBLIC, STA<br>MY COMMISSION EX | ist is allinous?         | Commission Expir                                      | res <u>9-73-4</u> | Co                |
| λ                         |  |                          |   |                   | CV                |
| This instrument w         | vas prepared by an                     | imail to: GREG           | ORY B. WHIPPLE,                                       | 5900 West I       | rving Park        |
| m . 1 . m . 1             | 7773                                   | •                        | ME AND ADDRESS)                                       | •                 |                   |
| Road, Chica               | ago, Illinois                          | <u> 4</u> בטטס           |   |                   | <del></del>       |
|                           |  |                          |   |                   |                   |

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### RIDER

#### LEGAL DESCRIPTION

### PARCEL 1

LOTS 65 AND 66 IN DICKINSON PARK SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 830 FEET OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1911 AS DOCUMENT 4780288, BOOK 111 OF PLATS, PAGE 18, IN COOK COUNTY, ILLINOIS.

PIN: 13-16-4:7-031-0000 AND

13-16-427-032-0000

COMMONLY KNOWN AS: 5000 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641

### PARCEL 2

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 1 IN LONNQUIST AND COMPANY'S OAKTON PARKWLY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SELTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-22-322-032-0000

COMMONLY KNOWN AS: 8150 KILBOURN AVENUE, SKOKIE, ILLINDIS 60076

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