



95269218

THIS INDEPITURE, made this 11th day of April, 1995, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 28th day of June, 1994, and known as Trust No. 94-1464, party of the first part, and WILLIAM S. MORRIS and LAURA HAFFNER, not as tenants in common, but as joint tenants, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10,00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, WILLIAM S. MORRIS AND LAURA I HAFFNER, the following described real estate, situated in Cook County, Illinois, to - wit:

See Legal Description Attached.

Subject to easements, covenants, conditions and restrictions of record, if any. Subject to general real estate taxes for 1994 and subsequent years.

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0/6/4/5 Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession,

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Asst. Vice Pres. the day and year first above written.

STATE BANK OF COUNTRYSIDE

Trustee as aforesaid

By

STATE OF ILLINOIS, COUNTY OF COOK

This instrument prepared by:

Joan Creadan 6734 Joliet Road Countryside, IL 60525 I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi of State Bank of Countryside and Maureen J. Brocken of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and puposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did afficulties said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Noiarie! Seal, this 11th day of

April, 1995

Notary Public

OFFICIAL SEAL JOAN CREADEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. IAN 29,1998

D Name Jack Arfa

E

L Street 77 W. Washington

I # 623

V City Chicago, 12 60602

R Or:

Y Recorder's Office Box Number

For Information Only
Insert Street and Address of Above
Described Property Here

3752N Clifton# Chicago, IL 60657

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LEGAL DESCRIPTION

PARCEL I:

UNIT 1 IN 3752 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHEL AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 9525/752, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #

ADDRESS:

3752 NORTH CLIFTON

CHICAGO, ILLINOIS

60657

PIN

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Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said peclaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipuated at length herein.

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