

UNOFFICIAL COPY

95269311

95269311

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T40008 TRAN 1308 04/24/95 15:06:00
95424 SK #--95-269311
COOK COUNTY RECORDER

L.N# 0000000014083315 2014 04 POOL # 2287003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/03/93
executed by ERNESTO MARTINEZ APOLONIA MARTINEZ

95269311

P.T.N # 13-11-326-024

, Mortgagor

to BANK UNITED OF TEXAS, FSB
and recorded as Instrument No. 03024545 on 12-15-93 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
4826 NORTH LAWDALE AVENUE
CHICAGO IL 60625

Recorded 12-13-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

)
)SS
)

William E. Reed
WILLIAM E. REED, ASST. VICE PRESIDENT
Barbara Bishop
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JUAN BENITEZ
Notary Public, State of Texas
My Commission Expires
MAY 4, 1996

Juan Benitez
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

53/98

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Property of Cook County Clerk's Office

ARLINGTON



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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003538741



03024545

709
9312.287003

GE# 14083315

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.50
741111 TRAN 3917 12/15/93 10:29:00
\$9220 * -03-024545
COOK COUNTY RECORDER

32515

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 03, 1993**. The mortgagor is **ERNESTO MARTINEZ AND APOLONIA MARTINEZ, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

95269311

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND 00/100**

Dollars (U.S. \$ ****113,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2009**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE SOUTH 15 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 3 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: **13-11-326-024**

which has the address of **4826 NORTH LAWDALE AVENUE, CHICAGO** Illinois **60625** ("Property Address");
[Zip Code]

[Street, City],

3550

03024545

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Property of Cook County Clerk's Office

RECEIVED