

# UNOFFICIAL COPY

95269331

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828819  
PIF: 4-13-95

FIRST OF AMERICA  
MORTGAGE COMPANY  
ATTN DISCHARGE DEPT.  
P.O. BOX 51418  
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50  
130008 TRAN 1322 04/24/95 15:28:00  
15444 \$ SK \*-95-269331  
COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of October 29, 1992 A.D., made and executed by MANFRED W NEUMANN, A SINGLE PERSON, whose address is 11001 W 168th St, Orlawn Park, Illinois 60462 of the first part, to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, DOC #92859672

recorded on November 17, 1992, is fully paid, satisfied and discharged on April 14, 1995.

TAX I.D. #23-22-200-064-1023


95269331

Signed, Sealed and  
Delivered in the  
Presence of:

  
Judy Chase

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION

2595 Waukegan Road, Bannockburn, IL 60014

BY:   
Paul M Gephart  
Its: Mortgage Discharge Officer


STATE OF MICHIGAN  
County of Kalamazoo

On April 14, 1995 A.D., before me a Notary Public in and for said County, personally appeared Paul M Gephart to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Manfred W Neumann  
11001 W 168th Street  
Orlawn Park IL 60462

Drafted by: Judy Chase



NOTARY PUBLIC   
Willo McGee  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 4-3-99

23 9/1/98

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Property of Cook County Clerk's Office

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BUILDING C UNIT 3-C IN HERITAGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 0 DEGREES 05 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST, 272.33 FEET, THENCE NORTH 0 DEGREES 05 MINUTES 40 SECONDS EAST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 549.08 FEET, TO THE NORTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 257.50 FEET EASTERLY, AS MEASURED ALONG SAID NORTH LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, 257.50 FEET, TO THE POINT OF BEGINNING; EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING LEGAL DESCRIPTION: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60 FEET, THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTHEAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88386649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE RIGHT TO THE USE OF GS3C A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88386649

which has the address of 11110 S. HERITAGE DR. 3C PALOS HILLS  
(Street) (City)

92859672

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95269337

ENCLOSURE