

# UNOFFICIAL COPY

95270441

DEPT-01 RECORDING \$25.50  
T:0011 TRAN 6590 04/25/95 15:28:00  
#6511 # RV \*-95-270441  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 783615-8

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PETER H. JOOS, DIVORCED, NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-07-92	92331435	05-14-92	17-16-407-021-1004

LEGAL DESCRIPTION:



*Peter Joos  
311 Greenwich St #100  
New York, NY 10013*

PROPERTY COMMONLY KNOWN AS: 727 S DEARBORN 911  
CHICAGO IL 60605

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-07-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

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11/10/2000

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11/10/2000

11/10/2000

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LOAN NO. 783615-8

WITNESS THE DUE EXECUTION HEREOF ON APRIL 12, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

J. Perry  
J. PERRY

BY:

R. A. Hickson  
R. A. HICKSON  
Assistant Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah  
J. SHAH

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 04-12-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

R. A. HICKSON  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

Mary Ann Reid  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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04-12-1995

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01/10/2013

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UNIT 9-G, IN PRINTERS ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (S) (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

17-16-407-021-1004

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5/18/2011