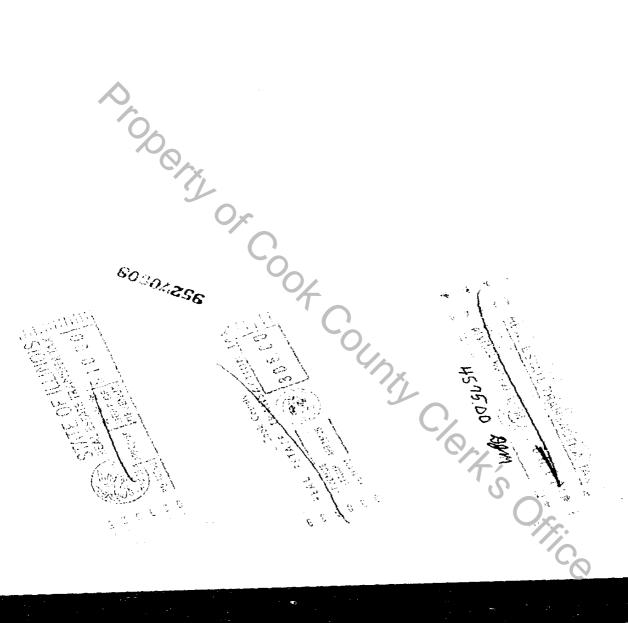
MERCUROSTRE'S LELINOSES ELC AL CG POY08

THIS INDENTURE, made this 7th day of Apr±1 1995 between AMERICAN NATIONAL BANK TRUST COMPANY OF CHICAGO, a Not Banking Association, duly authorized cept and execute trusts within the Stillinois, not personally but as Trustee the provisions of a deed or deeds in trust recorded and delivered to said Bank in ance of a certain Trust Agreement, the 23rd day of October, 199 known as Trust Number 115583	ational to ac- tate of under st duly pursu- dated 2		DEPT-01 RECORDING T#2222 TRAN 9464 04/25 #8387 # KB *-95 COOK COUNTY RECORDER	-27060
party of the first part, and			(Genoused for Reporting Line Only)	
ROBERT M. WROBEL, DIVORCED A			(Hoserved for Recorders Use Coly)	
NOT SINCE REMARRIED, ONE WES' CHICAGO, ILLINOIS	r Monroe,			
difference, Indiana				
party/parties of the school part. WITNESSETH, the said party of the fir——(\$10.00)—————hereby convey and Q'/N-CLAIM unto in COOK (Jointy, Illinois,	said party/parties of the secor to-wit:	nd part, the fol	able consideration in hand	paid des e, situated
	SEE ATTACHED LEGAL DE	SCRIPTION		
Commonly Known As	DHAWK, CHICAGO, IL	er pelantitud film and the same of the sam		
together with the tenements and expun TO HAVE AND TO HOLD, the s forever, or said party of the second pail This deed is executed by the p the power and authority granted to and Trust Agreement above mentioned, and to the liens of all trust deeds and/or mo IN WITNESS WHEREOF, said caused its name to be signed to these	arne unto said party of the sect arty of the first part, as Truste vester in it by the terms of said of every other power and auth intgages upon said real estate, party of the first part has caus	cond part, and see, as aforesa do Deed or Dee nority thereunk, if any, record sed its corpora	id, pursuant to and in the e eds in Trust and the provision o enabling. This deed is maded led or registered in said cou ate seal to be hereto affixed	exercise of ons of said de subject onty.
WK & TRUET & NA	7		95270	1600
ORPORAL PA	AMERIC IN NATION	IAL BANK AN	ID TRUST COMPANY OF (CHICAGO
CAL M. T.	as Trustet, an afores			
A DEAL	Ву	NON	vi)	
Maria Contraction	MIC'1A	EL WANG, TE	RUST OFFICER	
STATE OF ILLINOIS) I, COUNTY OF COOK) said C Chicage personally known to me to be th before me this day in person and ackno as a free and voluntary act, for the uses GIVEN under my hand and seal this	ne same person whose name i wledged that said officer of sa and purposes therein set fort	of Alnerican I is subscribed t and association	National Bank and Trust Co to the foregoing instrument,	mpany of appeared
"OFFICIAL STATES	201	n Done	era de	
"OFFICIAL SEAL"		CNOT	AR COUBLIC	
NOTARY PUBLIC, STATE OF ILLINOIS		ر محسمهد		
My Commission Expires 06/27/96		6	iael wang	
Prepared By: American National Bank & MAIL TO: WILLIAM E. NOTULIO 1	Trust Company of Chicago	DAN BR. DC		A)



LEGAL DESCRIPTION

UNIT 1612-"A" IN LARRABEE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISING ALL LOTS AND ALLEYS (INCLUDING ALL LOTS AND PORTIONS OF LOTS PORMERLY TAKEN FOR THE OPENING OF OGDEN AVENUE), IN THE BLOCK BOUNDED ON THE NORTH BY WEST EUGENIE STREET, ON THE SOUTH BY WEST NORTH AVENUE, AS WIDENED PER DOCUMENT, 21550017 ON THE EAST BY NORTH MOHAWK STREET, AND ON THE WEST BY NORTH LARRABEE STREET, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS THAT PART OF LOTS 1 THROUGH 11, BOTH INCLUSIVE, AND LOTS 93 THORUGH 117, BOTH INCLUSIVE, AND ADJOINING VACATED ALLEY, ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS POLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH LARRABEE STREET, AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY DARRAGEE STREET, AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY ORDINANCE RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21550017; THENCE NORTH ALONG THE EAST LINE OF NORTH LARRABEEE STREET, A DISTANCE OF 390.52 FEET, MORE OR LESS, TO A POINT WHICH IS 173.33 FEET SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET 65.5 STREET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET 65.5
PEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 17.33
PEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 19.00
FEET; THENCE SOUTH PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 109.07
FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOHAWK STREET, 109.07
FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOHAWK STREET, 109.33
FEET; THENCE FAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 68.5 FE
TO THE WEST LINE OF NORTH MOHAWK STREET; THENCE SOUTH ALONG THE WEST LINE OF
NORTH MOHAWK STREET 242.84 FEET TO THE NORTH LINE OF WEST NORTH AVENUE, AS
WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE, AS
WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE. AS WIDENED
262.07 FEET TO THE 10/NT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88197169, TOGETHING HITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, COOP COUNTY CIEPTS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY,

Property or Coot County Clert's Office

FILED: APR 35 1995 COUK COUNTY TREASURER

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Scannable document - read the following rules

MAPPING SYSTEM

Change of Information Form.

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- If a TRUST number is knowed, it must be set with the NAME, leave one space between the nam 1. Changes must be kept within the space limitations shown... . If you don't have enough room for your full it was jury your last name will be adequate... 2. Do Not use punctuations... - Property Index numbers (PINII) must be included on many form... 3. Print in CAPITAL letters with black peri only... 4. Do Not Xertax form... 5. Allow only one space between names, numbers, and address. a **PIN NUMBER:** 3 0 NAME/TRUST#: **MAILING ADDRESS:** WK A 2 0 STATE: I CITY: 1 U Û 95270400 ZIP CODE: 6 **PROPERTY ADDRESS:** K 'W M 2 STATE: I CITY: C (G A 0 ZIP CODE:

Property of Cook County Clerk's Office