MANHOM OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

611331-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Re-JOSEPH RANDOLPH LEE AND CLARA LEE, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 18479224 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 4, BLK 12, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO. BNG PT OF THE St OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN CCI.

95270827

DEPT-D1 RECORDING T#0004 TRAN 6282 04/25/95 13:42:00 47385 # LF # 525/95 13:42:00 CODE COUNTY RECORDER

Property Address: Permanent Index Number:

11611 S. LOOMIS, CHICAGO, ILLINOIS 60643 25203110040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixe i, and these presents to be signed by its duly authorized officers, this 27TH day or AUGUST . 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Servicing Officer

Loan Servicing Office \$270827

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly arthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me tais day in person and

severally acknowledged that they signed and delivered the said instrument in writing as duly authorized our or sold corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JOAN COSTELLO TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 50534

Recorder's Box No.

11611 SOUTH LOOMIS

CHICAGO, ILLINOIS

PATRUGIA A. COSIL Nothing Philipsics. Place of Introdu

FØR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEE TRUST WAS FILED.

FORM NO:N/2400 JAN 86

UNOFFICIAL COPY



