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COOK COUNTY RECORDER

	Space Above This Line	For Recording Data}
RELEASE OF MORTGAGE BY	CORPORATION	LOAN NO. 01-108247-0
ST. PA	AUL FEDERAL	these Presents, that the BANK FOR SAVINGS Ings and Loan Association of Chicago
a corporation existing under the l	aws of the UNITED ST	TATES OF AMERICA and the holder of a mortgage e County of COOK and State of
PIN#: 12-21-405-012-0600	Address:3425	5 N. HAWTHORNE, FRANKLIN PARK, IL 60131
acknowledged, does hereby Remis	e, Convey, Release and	3 valuable consideration, the receipt whereof is hereby Qui. Claim unto
CHESTER B. DZIEDZIC		
it may have acquired in the above 10TH day of APRIL of Deeds or Registers of Titles of	described premises, through A.D. 19 73, and	the right, itle, interest, claim or demand whatsoever bugh or by a certain mortgage deed bearing date the directorded or registered in the office of the Recorder County in the State of in Volume of, and a certain Assignment of Real Estate, A.D. 19, and recorded or registered in the County in the State of, as Document No
IN TESTIMONY WHEREOF,	Federai Savings and Lo corporate seal to be aff Vice President, and atte	BANK FOR SAVINGS formerly known as St. Paul oan Association of Chicago hath hereunto caused its ixed, and these presents to be signed by its Assistant ested to by its Assistant Secretary, JANUARY 19 95. BANK FOR SAVINGS Assistant Vice President HELEN N. NOVICK! Assistant Secretary CATHERINE J. FOUSHAY

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STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand	and notarial seal, this 6TH day of JANUARY 19.95.	
	Jeresa Julis	uli
	Notar	ry Publ
This instrument was pr	repared by:	
R. KEMEN	"OFFICIAL SEAL"	
ST. PAUL REDERAL 6700 W. NORTH, AVI	BANK FOR SAVINGS TERESA J. THUSUMLLII NOTARY PUBLIC STATE OF HUMON	
CHICAGO, ILLINOIS	60635 My Commission Expires 05/24/95	
NAME	CHESTER B. & STELLA B. DZIEDZIC	
•	74	
ADDRESS	3425 N. HAWTHORNE	
CITY, STATE, ZIP	FRANKLIN PARK, IL 60131	(
	· Co	,
LOAN REPAID	12-28-94	((
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ST AND.
CTIONS 21.
4E SROPM, IN C.

JUST WESCE, PTION RES.
3425 N PANTHOON &
FRANKLIN PERN TELL, MIS COIST LOTS 37 AND 38 IN BLK 6 IN THIRD ADDITION TO FRANKLIN PARK

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