## **UNOFFICIAL COP**

## WARRANTY DEED

Corporation to Individual

THE GRANTOR, P. M. G. Enterprises, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Sixty-Four Thousand Five Fundred (\$64,500.00) DOLLARS in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Arthur Joniak and Diane Joniak, Husband and Wife, as Tenants by the Entirety and not as Joint Tenants with right of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

95271455

LOT 541 IN RICHTON HILLS FECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SCUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN PHE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNT, ILLINOIS ON FEBRUARY 4,1969 AS document NUMBER 243 (295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR ADDISTERED MARCH 12. (6 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISCERSD ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, ALL IN COOK COUNTY, ILLINOIS

DEPT-11 RECORD TOR

\$23.50

- TRAH 4836 04/25/95 13:25:00
  - **約977 + CT ※ータ5ー271415**
  - COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 31-27-307-008 Vol. 180

Address(es) of Real Estate: 22220 S. Rockingham, Richton Park, IL 60471	
n witness whereof, said Granter has caused its corporate seal to be herete affixed, and has caused its n ts President, this	nme to be signed to the presents by
ts President, this 3/200 day of MARCH, 1993	•

P.M.G. Enterprises.luc

Name of Corporation

Corporate Seal

Petar Gataric President

State of Illinois, County of Cook, as. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, 20 HEREBY CERTIFY, that Peter Ciataric, personally known to me to be the President of P.M.C. Enterprises, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

Given under my hand and	d seal, this 307th day	of Melch, 19	1/2/1	$\nu(\mathcal{A})$		
Commission expires	10/1		Medica	Cont		tanana Marina
Instrument prenared by:	MARCINE J	WHIDMA, A TIPTINELY	Notary 1404 CV	Public MANTRUSE	A HICAGO	1006

Mail Subsequent tax bills to:

Mail to ERICH PAUR Mail Subset

101 BUFF RIDGE PARRUPY

SUZTE 200

BUFF RIDGE, Till

OFFICIAL MARCIA K. JOHNSON NOTARY PUBLIC. STATE OF MY COMMISSION EXPIRES

SAS-A BINSIGN OF INTERCIBITY

## **UNOFFICIAL COPY**

