

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 8367  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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ENCL. 54 54 11 202  
 5700 WEST 35TH STREET  
 CHICAGO, ILLINOIS 60651

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.

DEPT-01 RECORDING 31.00  
 T0012 TRAN 3749 04/28/95 13:49:00  
 #2308 # JM \*-93-271603  
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
U. S. BANK, an Illinois Banking Corporation f/k/a  
THE STEEL CITY BANK OF CHICAGO, an Illinois Banking  
Corporation  
 of the County of Cook and State of Illinois

31.00

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage Inspec. Esmt. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK, not personally but solely as Trustee under Trust Agreement dated 10/10/89 (NAME AND ADDRESS) and known as Trust No. 10784 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ they \_\_\_\_\_ may have acquired in, through or by a certain Mortgage Inspec. Esmt. bearing date the 9th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94549008 94549009 94549010 to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit:  
 Lots 12, 13, 14, 15 and 16 in Block 5 in Alsip Manor Subdivision of the Northwest 1/4 of Section 34, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (except that part of Lots 13, 14 and 15 conveyed by Document 18073478 recorded January 30, 1961 to the Department of Public Works and Buildings).

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

OFFICIAL SEAL  
 RECORDER OF DEEDS  
 COOK COUNTY, ILLINOIS

95271603

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

Loan #144-5257 SANDRA A. KELLY  
MAIL TO: Loan Administration Dept

STANDARD BANK AND TRUST CO.

2400 West 95th Street  
Evergreen Park, IL 60642  
(708) 499-2000

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LEGAL FORMS

- 24-34-105-001-0000 (Affects Lot 13)
- 24-34-105-002-0000 (Affects Lot 12)
- 24-34-105-014-0000 (Affects Lot 14)
- 24-34-105-015-0000 (Affects Lot 15)
- 24-34-105-016-0000 (Affects Lot 16)

Permanent Real Estate Index Number(s):

Address(es) of premises: 128th St. & Cicero Avenue, Alsip, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10th day of April 19 95.

By [Signature] U.P. (SEAL)

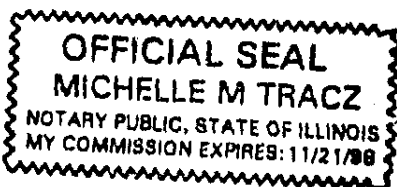
Attest [Signature] (SEAL)

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(Name and Address)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala \_\_\_\_\_ personally known to me to be the Vice President of U. S. BANK \_\_\_\_\_ a n Illinois Banking \_\_\_\_\_ corporation, and Margaret A. Mucharski \_\_\_\_\_ personally known to me to be the Loan Administration Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Admin. ~~Secretary~~ Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of April 19 95.



[Signature]  
Notary Public  
Commission expires 11/21/98

95271603