

UNOFFICIAL COPY

95271904

9 5 2 7 1 0 4

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
IRVING, CALIFORNIA 91504
GE CAPITAL LOAN#: 14034516

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 APR 17 PM 3:24



LNH 000000014034516 2015 04 POOL # 0246351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/1/93 FILED IN REC. OF DEPT. CAMDEN CO. N.J. BK 469, PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 10/19/93
executed by THEODORE E SKOPIN D SE

RECORDING 23.00
MAIL 0.50
95271904

to _____, Mortgagor
and recorded as Instrument No. 93869023 on 10/28/93 in book
page _____ of Official records in the County Recorder's office of COOK
County, IL, describing land herein as described in said Mortgage referred
to herein. Commonly known as address:
3608 W 61ST PL.
CHICAGO IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS

Be It Remembered That On This 19TH DAY OF JANUARY 19 95
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMES L. BOND
Notary Public - New Jersey
My Commission expires May 26, 1998

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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20071227

Property of Cook County Clerk's Office

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NETWORK MORTGAGE POLICY - 7 1 0 4
Schedule A

Policy No.: 881621197
File No.: 1962507

Effective Date: October 20, 1993

Amount of Insurance: \$ 77,000.00

1. Name of Insured:

7625781

Fleet Mortgage Corporation, its successors and/or assigns or their interests may appear

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a *fee simple* (if other, specify same) and is, at the effective date hereof, vested in:

Theodore E. Skopac and Dawn Skopac, his wife and Edward J. Skopac, a widower, as joint tenants

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated October 19, 1993 and recorded October 20, 1993 as Document No. 93-059023, executed by Theodore E. Skopac and Dawn Skopac, his wife and Edward J. Skopac, a widower, as joint tenants and given to Fleet Mortgage Corporation to secure a note in the amount of \$77,000.00.

4. The land referred to in this policy is described as follows:

LOTS 24 AND 25 IN BLOCK 1 IN MYERS ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 30 FEET THEREOF FOR RAILROAD) IN COOK COUNTY, ILLINOIS

95271904

Permanent Index No.: 19-14-319-037

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite # 575
Chicago, Illinois 60602

Tracy Amastias

Authorized Signatory

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Handwritten signature