

UNOFFICIAL COPY

COOK COUNTY

95271909

RECORDER

JESSE WHITE

ROLLING MEADOWS

WITHIN RECORDED RETURN BY  
NATIONWIDE TITLE CLEARING  
7530 OLINDOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
CIE CAPITAL LOAN#: 14647507

RECORDING 23.00  
MATL. 0.50  
# 95271909

LN# 0000000014647507

2158

BOOK # 333333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CIE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

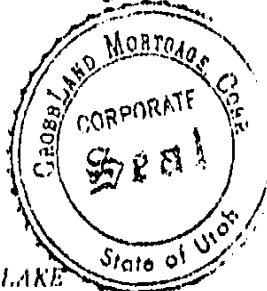
all beneficial interest under that certain Mortgage dated 06/09/94  
executed by SUZANNE PALMER

to ADVANTAGE MORTGAGE CORP.

and recorded as Instrument No. 94537074 on 3/17/94 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
285 C 2 MAYFAIR  
SCHAUMBURG IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP



by WILLIAM N. HALES, VICE PRESIDENT  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 17TH DAY OF DECEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal  
(seal)

NOTARY PUBLIC  
SANDRA P. VALERIO  
860 E. 4500 So.  
S.L.C. UT 84107  
COMMISSION EXPIRES  
JUNE 2, 1997

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH

Sandra P. Valerio  
NOTARY PUBLIC

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
80185 (10-04)

95271909

235/5

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Property of Cook County Clerk's Office

00017820

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ORP. CORP.

SUITE 130  
NOIS 60563  
ED MAIL TO

ORP. CORP.

SUITE 130  
NOIS 60563



PL TWW 94537674

94537674

PMI  
7500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

orporation Assignment of Real Estate Mortgage

ersigned hereby grants, assigns and transfers to  
, ITS SUCCESSORS AND/OR ASSIGNS  
AKE CITY, UTAH 84157-0909  
f the undersigned in and to that certain Real Estate Mortgage executed by

, TO ADVANTAGE MORTGAGE CORP.

the laws of THE STATE OF ILLINOIS and whose principal  
5TH AVENUE, SUITE 130, NAPERVILLE, ILLINOIS 60563  
, page(s) as Document  
COOK County Records, State of ILLINOIS described

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED  
RDED AS DOCUMENT NO. 22925344, AS AMENDED, IN  
NSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
, ILLINOIS.

AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO  
RC2, AS SET FORTH AND DEFINED IN SAID DECLARATION OF  
ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.50
- . T40011 TRAN 2505 06/17/94 15:42:00
- . 46893 + RV \*-94-537674
- . COOK COUNTY RECORDER

MAYFAIR, SCHAUMBURG, ILLINOIS 60193

es therein described or referred to, the money due and to become due thereon with  
to accrue under said Real Estate Mortgage.

ADVANTAGE MORTGAGE CORP.

before me,  
for the said County and

By: [Signature]  
JEFFREY W. HARRIS  
Its: PRESIDENT

being duly sworn by me, did

By: \_\_\_\_\_  
Its: 95271909

executed the within instrument

94537674

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Property of Cook County Clerk's Office

COOK COUNTY