

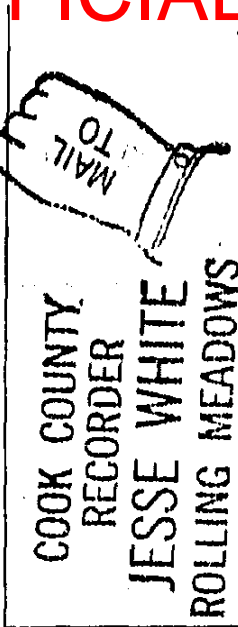
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UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LINDERS TITLE GUARANTY
2300 N. BARRINGTON RD
SUITE 625 300
Hoffman Estates IL 60195

THIS INSTRUMENT PREPARED BY:
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: DEPT. 260
VALLEY Forge, PA 19482-2101

Loan No. 108208537
Payoff Date 12/29/94
Inv. Loan No.
Emp. ID DAB



55 APR 13 AM 10:32

RECORDING 27.00
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Above Space For Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDWEST MORTGAGE SERVICES, INC. of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RUDOLPH INGRAM
GERTIE L. WRIGHT-INGRAM 404 E. 88TH STREET
CHICAGO, IL 60619-

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 18th day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number LR3920487, and assigned to said MIDWEST MORTGAGE SERVICES, INC. and recorded in the Recorder's Office of COOK County State of ILLINOIS in Book _____, page _____ as Document Number LR3920488, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

WEST 8 1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 29 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 AND 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dereg W/ 93432246

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-03-204-024-0000 Address(es) of premises:
404 E. 88TH STREET
CHICAGO, IL 60619-

IL_REL

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27.00

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WITNESS my hand and seal this 20th day of JANUARY, 1995

95271950

MIDWEST MORTGAGE SERVICES, INC.

ANDREA CARROLL CULEA
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, KAREN REID a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREA CARROLL CULEA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of JANUARY, 1995.

KAREN REID
Notary Public



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